

NEWSLETTER Sep/Oct 2023

ARENA CONTRACTING LLC

Additions, General Contracting & Finish Carpentry



ARENA CONTRACTING LLC

Christopher Arena
Phone 508-528-3675
www.arenabuilding.com
Email: carena139@verizon.net

We Serve Eastern Massachusetts and the Boston area, including the towns of; Franklin, Foxboro, Millis, Medway, Southboro, Westboro, Sharon, Norfork, Needham, Westwood, Norwood, Hopkinton, Holliston, Sudbury, Ashland, Wayland, Wellesley, Dover, Sherborn, Newton, Natick and Beyond...

A Licensed & Insured Massachusetts Contractor

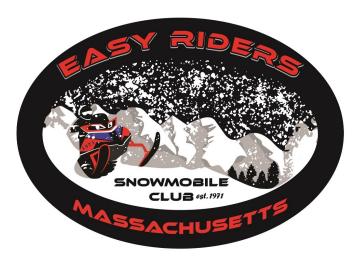
Call us for an estimate on your next home renovation project. We would be happy to meet with you, discuss your needs, review your architects plans and provide a quote on all your home improvements.

EASY RIDERS SNOWMOBILE CLUB

Marlborough, Massachusetts

Volume L Sep/Oct 2023 Number 2

Member: S.A.M. "Snowmobile Association of Massachusetts"



Established January 1971 Incorporated — Oc	lober	1992
--	-------	------

President Mike Nicoli Directors: Keith Gattozzi Vice President **Greg Conlan** John Shea Gary LaPierre Chris Arena John Bryant III Paul Theroux Secretary Treasurer Larry McCullough Donna Fregoe Bob Baker

Visit us online www.ersc.net

Like us on Facebook

The Easy Riders newsletter is published bimonthly, Sept to March, by the Easy Riders Snowmobile Club Inc., Marlborough, Massachusetts. It is published in the interest of all its members and the promotion and safety of the sport of snowmobiling. We are a nonprofit organization dedicated to the preservation and awareness of snowmobiling.

Editor: Lawrence C McCullough E-mail: easyriderssc@charter.net



A Letter from the President

Hello Easy Riders!

As I write this, the week before Labor Day, members are already planning trips for the upcoming snowmobiling season. Check ersc.net and/or our Facebook page for more info on these trips. We are also coming into the event season of grass drags, water skips and various snowmobile shows and swap meets to get us geared up and revved up for the new season. It is also time to start thinking about getting your sled and trailer ready while the weather is still nice.

I have been working on moving the web site and domain to a new hosting company. I have decided to go with Go Daddy after looking at several other hosting companies. My decision was based on support and pricing and they're working on moving everything in the next few weeks. We will keep you posted.

The chatter out there is we are going to get clobbered with snow this winter! Lets hope so! Our first club meeting of the new season is Tuesday October 10th and I hope to see a lot of familiar faces and maybe some new ones. If you know someone interested in joining, bring them with you to one of our meetings. We are always looking for new members.

As for the ATV/UTV trip I mentioned for the fall, I'm going to plan this for next year, late summer/early fall. This will give us time to discuss the location and logistics during our meetings.

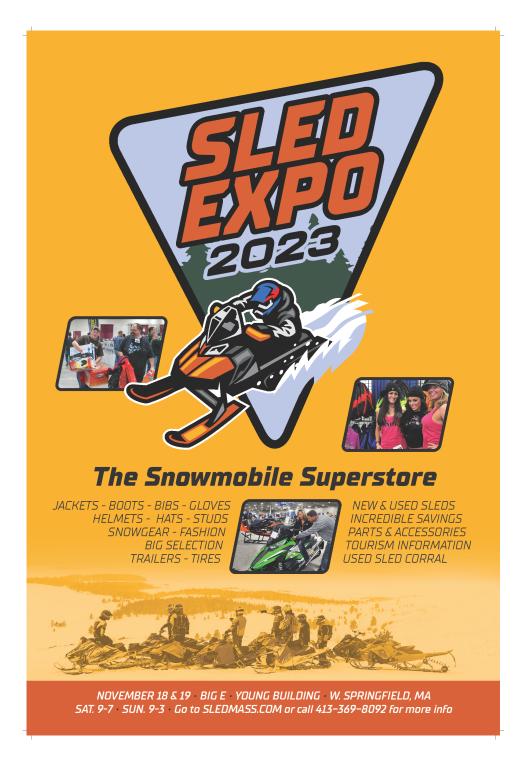
Club Clothing - at the October meeting we will be surveying the membership to see if there is enough demand for a new clothing order. Our current inventory is low on some styles and sizes, so bring your thoughts.

Hope to see you October 10th at the Marlborough Moose Lodge.

Regards,

Mike Nicoli

President





North Easton, MA 02356

A full line BRP dealer









Race Into Winter: October 6-7-8, 2023



The NH Grass Drags and Watercross is a three-day powersports extravaganza held annually by the New Hampshire Snowmobile Association on Columbus Day weekend in October. Also known in the snowmobile world as "The Grass Drags" or "Epping," the Race Into Winter Grass Drags and Watercross is the premiere event for snowmobile enthusiasts and competitors.

Over 45,000 Attend NH Grass Drags and Watercross

The NH Grass Drags and Watercross is the Biggest, Baddest Snowmobile Event in the World. Considered the start of New England's snowmobile season, over 45,000 snowmobile and outdoor enthusiasts turn out each year to watch some of the fastest snowmobile racers from the United States and Canada. The event starts on Friday at 2 PM and doesn't end until 6 PM Sunday at Brookvale Pines Farm, 154 Martin Road, Fremont, NH.



February's Quebec North Shore trip

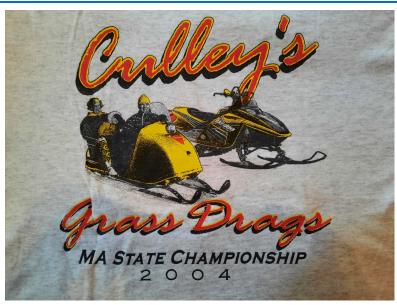
It looks like last years problem with the closed trail on the north shore has been taken care of. So, we will try again. Below is the literary. Thinking the limit will be 6 or 7 sleds. The trip is a full 7 days of riding plus 2 travel days to and from Ft. Kent. Drive up on a Monday and home the following Tuesday. A minimum of a 7 day pass in Quebec and 2 one day passes for New Brunswick will be required. All sleds must be relatively new and fully seasonally serviced. See Facebook posting for more details.

- Day 1 Ft. Kent to Matane
- Day 2 Matane (ferry) to Forestville
- Day 3 Forestville Auburge du 31 KM
- Day 4 Auburge du 31 KM to Auburge des Battures
- Day 5 Auburge des Battures to Forestville
- Day 6 Forestville (ferry) to Matane
- Day 7 Matane to Ft. Kent

Photo's from similar trip in 2014



A BLAST FROM THE PAST







UPCOMING MEETINGS, TRIPS & EVENTS*

October 6th-8th, 2023 Race into Winter / NH Snow Show

October 10th, 2023 1st Meeting of the Season

October 20th-22nd, 2023 Maine Snow Show

November 14th, 2023 Open House Meeting

November 18th-19th, 2023 Sled Expo / MA Snow Show

December 12th, 2023 Christmas Party (Tentative Date)

January 9th, 2024

January 11th-14th 2024 Fort Kent MLK Weekend Trip

February 13th, 2024

March 12th, 2024

April 27th, 2024 End of the Season Banquet

(Tentative date)

^{*} all dates subject to change

Monteiro Machine

We service and repair
Snowmobile, ATV,
lawnmower, snow blower
& other small engines.

25 + Yrs. of experience and an avid snow-mobiler

Specializing in Yamaha snowmobiles!!

We work on all machine types

Preseason Service / Tune ups / Tracks / Studs / Engine Rebuilds / Clutch Repair

Give us a call, we do it all!!!

Call now to get your sled ready for the Trails!!

Call Mike Monteiro @ 508-981-8800

Located out by the Airport in Marlborough MA

IT'S ALWAYS OPEN HOUSE at the EASY RIDERS SNOWMOBILE CLUB of MARLBOROUGH

67 Fitchburg Street. Marlborough

If you think you might like to join, or if you are curious, you are welcome to attend any of our monthly meetings as our guest. We hold our meetings on the second Tuesday of every month October through March, at 7:00 PM. at the Marlborough Moose Family Center - Post 1129.

DIRECTIONS—

FROM ROUTE 20 East of Marlborough. Proceed West on Route 20 through Marlborough center and onto Interstate 495 north. Then follow the Interstate 495 directions below.

FROM ROUTE 9 East or West. Best route is to take Interstate 495 North then follow Interstate 495 directions below.

FROM INTERSTATE 495 North or South, Take Exit 65A toward Route 85 Hudson. At the first set of traffic lights take a right on to Fitchburg St. The Marlborough Moose is about 1/2 mile on left.

Please enter through the upper level front door.



Fort Kent Trip January 11th - 14th, 2024

When making your reservations at the Northern Door Inn, make sure you let them know your are taking one of the 20 rooms that have been set aside for the Easy Riders.

25 Easy Rider's dinner at the

Swamp Buck

sled and drag after he rolled them.

PHOTOS FROM THE 2022 TRIP

Co up any time you like, early and/or late. Many club members go up on Wednesday (10th) with others staying thru the 15th.

Loring Airforce Base

The President of the Allagash Moosetown Riders after Greg and Larry helped right his

Carrier Nationwide Transportation Systems, Inc.



25 Prospect St. Leominister, MA 01453 978-537-0549

800-338-8413

Fax # 978-534-5712

Email: Trucks@carriernationwide.com www.carriernationwide.com

EASY RIDERS SNOWMOBILE CLUB

Club General Meeting

March 28, 2023 7:00 pm

CALL TO ORDER: 7:10 pm

3 of 4 Officers present – Missing Mike ; 4 of 6 BOD Members present. Missing John B, Bob B <u>MEETING ATTENDANCE:</u>

21 total including the 3 Officers and 4 BOD members.

Secretary's REPORT:

Accepted as read.

Last Club General Meeting was February 9, 2023

TREASURERS REPORT:

Accepted as read.

Current balance - \$6,339.26

NEW BUSINESS:

ERSC/SAM Raffle – This is the clubs main fundraiser. All members were previously provided 10 tickets and reminded to sell as many as possible. 1st prize is the 4-place snowmobile trailer or \$5,000. 2nd place is \$2,000 and 3rd place is #1,000. Sell, sell! The drawing is scheduled for April 13, 2023 at the SAM Annual meeting. 355 tickets sold so far. This is our highest total ever. The club should receive approximately \$1,000 in proceeds from SAM for our efforts. This is well above the amount we budgeted.

50/50 Raffle – The plan was to conduct a 50/50 raffle., however plans change. It never happened.

SAM Meeting – Greg reported that this year has been a year in transition for SAM as all new officers were voted in this year, they lost their executive director, Rena, and they lost their lobbyist (not state certified), etc . They are still in the black financially despite the lean snow year. Next SAM Expo to be held at the Big E on November 25, 2023. SAM Annual Meeting including elections to be held at B Bullets on April 13 at 7pm. Prime Rib meal. Report accepted as read. BOD increased by one to 7 members due to increased membership. The final ballot was handed out to all 21 members in attendance for voting. The ballot included all incumbents except for Chris A who resigned as a BOD member to run for the office of Secretary and Keith G, a new nominee for BOD. This was no nominee for the 7th BOD position. The final ballot contained the following names: Officers: President - Mike N / Vice President – Greg C / Treasurer – Larry M / Secretary – Chris A(NEW) BOD Members: John B, Gary L, John S, Paul T, Bob B; Keith G(NEW), Write in for the 7th BOD member(NEW)

Election results – All 4 officers were elected and all 6 BOD members were elected. There was no candidate for the 7^{th} BOD position.

Final Banquet –It will be held at the Bolton tavern in Marlboro MA on April 29, 2023. Cost is \$20 per person with the club picking up the remainder of the costs. Cocktail hour begins at 6pm with dinner scheduled for 7 pm. Sign ups going well – 23 members have signed up so far.

Mike N – Mike plans to attend the final banquet. We're all looking forward to seeing him

Photo Contest – BOD voted at an earlier meeting tonight to cancel the photo contest for this
year. The BOD recognizes that this years rules are not clear. They voted to reinstitute the photo contest
next season with the appropriate revised guidance.

Trips – A few hardy ERSC members are still riding. Paul T, Mark C and John F plan to ride in NH next weekend

Next Club Meeting – The next club meeting will be the first meeting of next season currently scheduled for October 10, 2023. Please plan to attend the Final Banquet.

MEETING ADJOURNED at 7:56 pm

EASY RIDERS SNOWMOBILE CLUB

MEMBERSHIP APPLICATION NEW or RENEWAL (circle one)

The Easy Riders Snowmobile Club of Mariborough, Inc. is an informal organization of persons interested in the sport of snowmobiling. Our purpose is to promote the sport of family snowmobiling by offering the opportunity for like minded individuals to share information and experiences. Through bi-monthly newsletters and meetings during the season, members can share information about equipment, trail access, snow conditions, safety techniques and group riding opportunities. The Club encourages participation in non-competitive group snowmobiling activities but the Club does not sponsor formal organized trips.

The initiators of Club activities act as focal points to bring together the ideas, energies and resources of the group, but are not formal leaders. They are not paid, do not represent the Club, and can take no responsibility for the safety or well-being of participants. A membership roster is available to members on request; listing names, addresses, e-mail addresses and telephone numbers for the purpose of member-to-member direct communication, but for no other distribution or commercial purposes.

TO JOIN (or renew your membership): Please read and sign the "Assumption of Responsibility and Release of Liability" waiver, fill in the information requested, and mail a check for \$40.00 payable to the Easy Riders Snowmobile Club to: Easy Riders Snowmobile Club, 29 Parkers St., Rochdale, MA 01542-1008. A discounted fee of \$30.00 is available if received by the Treasurer on or before December 15th. An alternate discounted fee of \$25.00 is available when purchasing club and SAM memberships in a single transaction on or before December 15th. Membership applies to an individual, his or her spouse or significant other, and all dependent children under the age of 18 years. SAM. Trail permit fees, \$50.00 per sled (plus service fee if applicable), are in addition to the membership fee and are not a condition for membership in the Easy Riders Snowmobile Club.

ASSUMPTION OF RESPONSIBILITY & RELEASE OF LIABILITY WAIVER:

I knowingly, voluntarily and willingly, on behalf of myself, my heirs and executors, take full responsibility for my personal safety and well being while participating in any snowmobiling activities with the Easy Riders Snowmobile Club of Mariborough, Inc. and any of its members or officers, and waive any claims against the Easy Riders Snowmobile Club of Mariborough, Inc. and any of its members or officers for any injury; including death, or damage to my equipment, resulting from such participation.

I understand that snowmobiling is a potentially dangerous activity and assume sole responsibility for deciding if my experience, skills, condition and equipment are sufficient for my safe participation. I am also aware that weather, trail and road conditions are unpredictable and may pose hazards to me while snowmobiling as well as when traveling to or from a snowmobiling activity by car, truck, or any other form of transportation.

As a member of a club that promotes family participation, I take full responsibility for the safety of any minor family members of mine who participate in Club activities. Adult family members of mine (18 years or older) who wish to participate in Club activities as members of the Easy Riders Snowmobile Club of Martborough, Inc. have agreed to sign this form as well. Note: there is no additional fee for the participation of additional family members, but only one newsletter will be distributed to each family members, but only one newsletter will be distributed to each family members.

I have thoroughly read the above three paragraphs, and I fully understand their content.

Signature	Date		
Printed Name	Age (if under 18)		
Address			
City, State & Zip			
	Telephone()	cell	
inclusion on the SAM application for men	el, and serial number and MA registration numb nbership/trail pass. OR THE RESPONSIBLE PARENT OR GU	per for JARDIAN OF THE ABOVE APPLICANT IF U	INDER 18
	D (Additional forms may be used for additional family	y members who snowmobile.)	
Signature	Date		
Printed Name			
Address			
City, State & Zip	Telephone()	home	
	Telephone()	cell	
	EMERGENCY CONTACT		
Name	Telephone ()	e-mail	
ERSC newsletters are electronic unless a paper	er copy is requested.		
[] Check here if you wish to continue to reco		of member applicant is required. Revised 03/19	