



NEWSLETTER
SEP/OCT 2024



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OFFICAL PUBLICATION OF THE

EASY RIDERS SNOWMOBILE CLUB

Marlborough, Massachusetts

Volume LI Sep/Oct 2024 Number 2

Member: S.A.M. "Snowmobile Association of Massachusetts"



Established January 1971

Incorporated — October 1992

President Mike Nicoli

Directors:

Vice President Greg Conlan

John Shea Gary LaPierre

Secretary Chris Arena

Mark Carrier Paul Theroux

Treasurer Larry McCullough

Donna Fregoe Bob Baker

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The Easy Riders newsletter is published bimonthly, Sept to March, by the Easy Riders Snowmobile Club Inc., Marlborough, Massachusetts. It is published in the interest of all its members and the promotion and safety of the sport of snowmobiling. We are a nonprofit organization dedicated to the preservation and awareness of snowmobiling.

Editor: Lawrence C McCullough E-mail: easyriderssc@charter.net

Northern Door Inn



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A Letter from the President

Hello Easy Riders,

I hope everyone is enjoying the summer.

As the summer winds down we tend to find ourselves thinking about snowmobiling. These thoughts could be about your sled or trailer, or they could be about a destination. Which brings me to trip planning. The club usually has four to six trips coordinated by members during the snowmobile season. We are always looking for new destinations and new trip coordinators. If there is an area you're interested in riding in, bring it up at a meeting. We currently have one trip on the docket but its early. Bob C's trip to Fort Kent MLK weekend staying at the Northern Door Inn. So, we're open to suggestions.

We are coming into the snowmobile show and event season, the NH show in October is usually the big one and where you can find almost anything you need. Everything in one location, Sleds, trailers, parts and accessories, water racing, drag racing and a huge swap meet.

The website is now running on a secure server and the past issues should be in our rear-view mirror. We still need to do some cleanup and post some updates, which should be completed soon. The google search issue where the new website link would not show up on a search has also been corrected.

The last item I would like to talk about is fundraising, our club members have always gone a step above when it comes to fundraising and it is what keeps this club alive. So, please get your SAM raffle tickets turned in and if you have not already, mail them, or bring them to the October meeting on October 8th at 7pm. I hope to see you there.

That's all I have to report for now,

Enjoy the remainder of summer and the early fall.

See you in October,

Mike Nicoli

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UPCOMING MEETINGS, TRIPS & EVENTS*

| | |
|------------------------|--|
| Sep. 24th, 2024 | Board Meeting |
| Oct. 8th, 2024 | 1st Club Meeting of the Season |
| Oct. 11th -13th, 2024 | NH Race into Winter |
| Oct. 22th, 2024 | Board Meeting |
| Nov. 12th, 2024 | Club Open House Meeting |
| Nov. 16th, 17th, 2024 | Sled Expo @ the Big E |
| Nov. 24th, 2024 | SAM Trailer Raffle Drawing |
| Nov. 26th, 2024 | Board Meeting (reschedule?) |
| Dec. 10th, 2024 | Christmas Party (tentative) |
| Jan. 14th, 2025 | Club Meeting |
| Jan. 15th - 21st, 2025 | Annual Ft. Kent Trip |
| Jan. 28th, 2025 | Board Meeting |
| Feb. 11th, 2025 | Club Meeting |
| Feb 25th, 2025 | Board Meeting |
| Mar. 11th, 2025 | Club Meeting (Elections) |
| Mar. 25th, 2025 | Board Meeting |
| Apr. 22nd, 2025 | Board Meeting |
| Apr. 26th, 2025 | End of the season Banquet (tentative) |
| May. 27th, 2025 | Board Meeting |

* all dates subject to change

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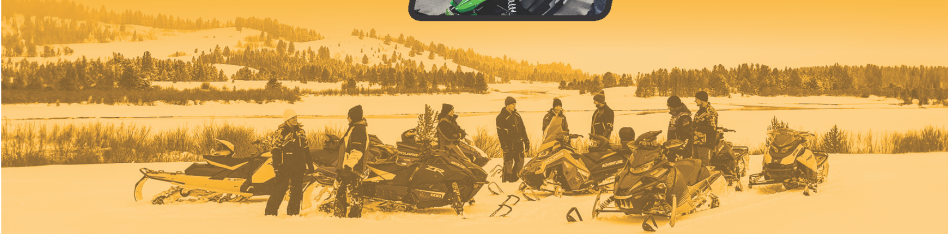


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2016



Grand Falls
2017



Long Lake
2018

BLASTS FROM THE PAST



BLASTS FROM THE PAST



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Buy thru our club. All members have received a small supply of raffle tickets. If you know a member, contact them or contact the club at easyriderssc@charter.net or message us thru Facebook.

**Snowmobile Association
of Massachusetts**



Grand Prize

2-place Hybrid Trailer



Donated by Nitro Trailers

or...\$3,000 CASH

2nd Prize \$1,000 Cash

3rd Prize \$500 Cash

www.sledmass.com

**Drawing Sunday
November 24,
2024, 2:00 PM**

Need not be present to win

Donation: \$10



OCTOBER 11-12-13

BIGGEST-BADDEST SNOWMOBILE EVENT IN THE WORLD

FRIDAY 2-9PM \$25 | SATURDAY 9AM-6PM \$30 | SUNDAY 9AM-6PM \$30
WEEKEND PASS \$65 | CHILDREN UNDER 12 FREE

Large Dealer Displays - Rave-X Freestyle Show - 120 Mini-Sled Racing - Fun Zone for Kids - Enormous Swap Meet
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Quebec Trail Permit prices for the 2024-2025 season

The price of a trail permit includes the cost of the liability insurance, defined as mandatory under article 19 of the Act respecting off-highway vehicles, as well as all applicable taxes.

Exchange rate 1.00 CA = .74 US as of 8/22/24)

- **\$ 415** for an annual trail permit purchased between Oct 1 and 31, 2024 (**\$307.10 US**)
- **\$ 440** for an annual trail permit purchased between Nov 1 and Dec 9, 2024 (**\$325.60 US**)
- **\$ 530** for an annual trail permit purchased after Dec 9, 2024 (**\$392.20 US**)
- **\$ 900** for an annual trail permit sold in trail* (**\$666.00 US**)
- **\$ 400** for an annual trail permit for antique (2005 and older) (**\$296.00 US**)
- **\$ 285** for a 7-day trail permit (**\$210.90 US**)

IT'S ALWAYS OPEN HOUSE at the EASY RIDERS SNOWMOBILE CLUB of MARLBOROUGH

67 Fitchburg Street. Marlborough

If you think you might like to join, or if you are curious, you are welcome to attend any of our monthly meetings as our guest. We hold our meetings on the second Tuesday of every month October through March, at 7:00 PM. at the Marlborough Moose Family Center - Post 1129.

— DIRECTIONS —

FROM ROUTE 20 East of Marlborough. Proceed West on Route 20 through Marlborough center and onto Interstate 495 north. Then follow the Interstate 495 directions below.

FROM ROUTE 9 East or West. Best route is to take Interstate 495 North then follow Interstate 495 directions below.

FROM INTERSTATE 495 North or South, Take Exit 65A toward Route 85 Hudson. At the first set of traffic lights take a right on to Fitchburg St. The Marlborough Moose is about 1/2 mile on left.

Please enter through the upper level front door.



EASY RIDERS SNOWMOBILE CLUB

MEMBERSHIP APPLICATION NEW or RENEWAL (circle one)

The Easy Riders Snowmobile Club of Marlborough, Inc. is an informal organization of persons interested in the sport of snowmobiling. Our purpose is to promote the sport of family snowmobiling by offering the opportunity for like minded individuals to share information and experiences. Through bi-monthly newsletters and meetings during the season, members can share information about equipment, trail access, snow conditions, safety techniques and group riding opportunities. The Club encourages participation in non-competitive group snowmobiling activities but the Club does not sponsor formal organized trips.

The initiators of Club activities act as focal points to bring together the ideas, energies and resources of the group, but are not formal leaders. They are not paid, do not represent the Club, and can take no responsibility for the safety or well-being of participants. A membership roster is available to members on request; listing names, addresses, e-mail addresses and telephone numbers for the purpose of member-to-member direct communication, but for no other distribution or commercial purposes.

TO JOIN (or renew your membership): Please read and sign the "Assumption of Responsibility and Release of Liability" waiver, fill in the information requested, and mail a check for \$40.00 payable to the *Easy Riders Snowmobile Club* to: Easy Riders Snowmobile Club, 29 Parkers St., Rochdale, MA 01542-1008. A discounted fee of \$30.00 is available if received by the Treasurer on or before December 15th. An alternate discounted fee of \$25.00 is available when purchasing club and SAM memberships in a single transaction on or before December 15th. Membership applies to an individual, his or her spouse or significant other, and all dependent children under the age of 18 years. SAM. Trail permit fees, \$50.00 per sled (plus service fee if applicable), are in addition to the membership fee and are not a condition for membership in the Easy Riders Snowmobile Club.

ASSUMPTION OF RESPONSIBILITY & RELEASE OF LIABILITY WAIVER:

I knowingly, voluntarily and willingly, on behalf of myself, my heirs and executors, take full responsibility for my personal safety and well being while participating in any snowmobiling activities with the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers, and waive any claims against the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers for any injury, including death, or damage to my equipment, resulting from such participation.

I understand that snowmobiling is a potentially dangerous activity and assume sole responsibility for deciding if my experience, skills, condition and equipment are sufficient for my safe participation. I am also aware that weather, trail and road conditions are unpredictable and may pose hazards to me while snowmobiling as well as when traveling to or from a snowmobiling activity by car, truck, or any other form of transportation.

As a member of a club that promotes family participation, I take full responsibility for the safety of any minor family members of mine who participate in Club activities. Adult family members of mine (18 years or older) who wish to participate in Club activities as members of the Easy Riders Snowmobile Club of Marlborough, Inc. have agreed to sign this form as well. Note: there is no additional fee for the participation of additional family members, but only one newsletter will be distributed to each family membership.

I have thoroughly read the above three paragraphs, and I fully understand their content.

MEMBER

Signature _____ Date _____
Printed Name _____ Age (if under 18) _____
Address _____ e-mail: _____
City, State & Zip _____ Telephone(____) _____ home
Telephone(____) _____ cell

NOTE: If you wish to purchase a SAM Trail Permit for one or more snowmobiles, the cost is \$50.00 per sled. Please have your sled make, model, and serial number and MA registration number for inclusion on the SAM application for membership/trail pass.

ADDITIONAL ADULT FAMILY MEMBER, OR THE RESPONSIBLE PARENT OR GUARDIAN OF THE ABOVE APPLICANT IF UNDER 18 YEARS OLD (Additional forms may be used for additional family members who snowmobile.)

Signature _____ Date _____
Printed Name _____
Address _____ e-mail: _____
City, State & Zip _____ Telephone(____) _____ home
Telephone(____) _____ cell

EMERGENCY CONTACT

Name _____ Telephone (____) _____ e-mail _____

ERSC newsletters are electronic unless a paper copy is requested.

[] Check here if you wish to continue to receive the newsletter on paper. Signature of member applicant is required. Revised 03/19