

NEWSLETTER Mar/Apr 2025



OFFICAL PUBLICATION OF THE

## EASY RIDERS SNOWMOBILE CLUB

Marlborough, Massachusetts

Volume LI Mar/Apr 2025 Number 5

Member: S.A.M. "Snowmobile Association of Massachusetts"



|  | Established January 1971 | Incorporated — | October | 1992 |
|--|--------------------------|----------------|---------|------|
|--|--------------------------|----------------|---------|------|

President Mike Nicoli Directors:

Vice President Greg Conlan John Shea Gary LaPierre

Secretary Chris Arena Mark Carrier Paul Theroux

Treasurer Larry McCullough Donna Fregoe Bob Baker

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The Easy Riders newsletter is published bimonthly, Sept to March, by the Easy Riders Snowmobile Club Inc., Marlborough, Massachusetts. It is published in the interest of all its members and the promotion and safety of the sport of snowmobiling. We are a nonprofit organization dedicated to the preservation and awareness of snowmobiling.

Editor: Lawrence C McCullough E-mail: easyriderssc@gmail.com

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## Northern Door Inn



Phone: 207-834-3133, Toll-Free: 1-866-834-3133

# A Letter from the President

March/April 2025

Hello Easy Riders!

Winter has finally arrived and the snowmobiling has been the best we have seen in several years. We had a large group attend our President's weekend trip to Millinocket where we were welcomed with two snowstorms. We ended up splitting into two groups and had some fabulous riding. I have taken a few day trips to Lake Dennison and the trails have been groomed with very little traffic. Now is the time to get out and ride!

This year we will be holding our annual banquet on April 26<sup>th</sup> at the Marlborough Super Buffet from 6pm - 9pm. This is a new venue for our club banquet and thanks goes out to our club member Ray for making the arrangements at the new location. I hope to see a everyone there. We will have several prizes and awards and as always a good time.

It's that time again, Club Elections. We are always looking for new people to help run the club, so if you are interested or have any thoughts or ideas on how to improve things please let us know.

We are always looking for off season activities for the club and if you have any ideas, please bring them up at a meeting or send an email to the club.

There is still plenty of riding left for the season and I hope March brings more snow. I'll see you at the March meeting. There should be good stories of some of the adventurous rides that have taken place this year. Remember to ride right, ride safe and have fun!

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That's all for now.

Michael Nicoli

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#### **UPCOMING MEETINGS, TRIPS & EVENTS\***

Mar. 11th, 2025 Club Meeting (Elections)

Mar. 25th, 2025 Board Meeting

Apr. 22nd, 2025 Board Meeting

Apr. 26th, 2025 End of the season Banquet

May. 27th, 2025 Board Meeting

all dates subject to change

### <u>ANNUAL BANQUET</u>

# **Marlborough Super Buffet**

771 Boston Post Road East, Marlborough, Massachusetts 01752

April 26th 2025, 6:00 - 9:00 \$25.00 per person.

We will have our own room, though we will be going out to the buffet in the main room. Reserve by emailing the club and sending in funds thru the Cash App, by mailing a check or pay at our March Meeting.

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# **Yellowstone / Big Horn Trip**

# Ceaving YELLOWSTONE NATIONAL PARK

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# **February Millinocket Trip**





# February Millinocket Trip

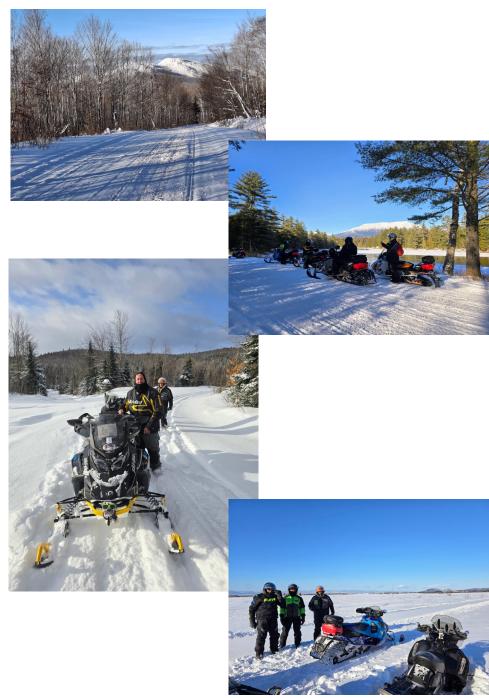




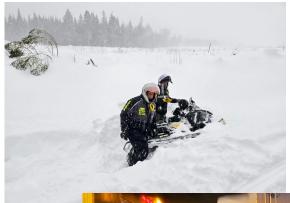


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# **February ME / CAN Trip**



# **February ME / CA Trip**





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#### EASY RIDERS SNOWMOBILE CLUB Club Meeting 1/14/25 7:00pm

Call to order-7:10

**Member Attendance: 17** 

#### **Board/ officer attendance:**

Board members 4 out of 6 present . Missing; Paul T., Donna. Two out of 4 offices present . Missing: Larry M. and Greg C.

#### Secretary's Report:

Chris read notes from Dec. 10th. 2024 Club meeting at the Moose Lodge. Accepted as read.

#### Treasurer's Report:

Read by Mike N. Current balance= was \$6,092.00. Accepted as read.

#### Sam Update:

No SAM report.

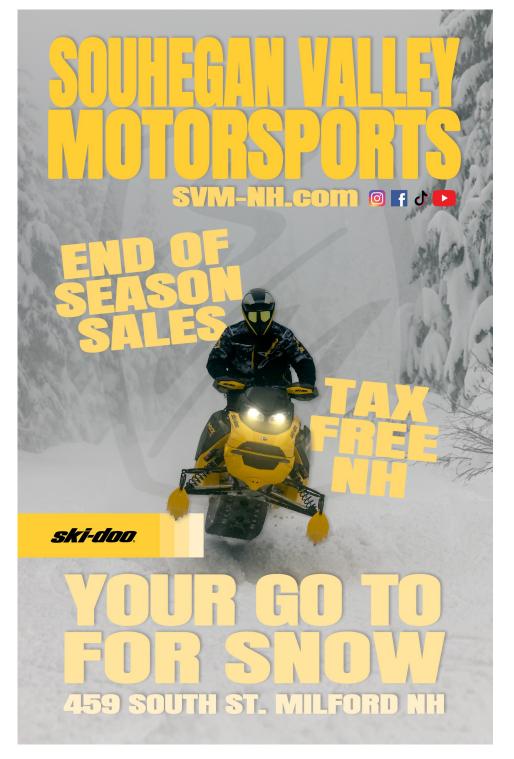
#### New news:

Trips: Bob C. Trip to Fort Kent has been cancelled due to lack of snow. Club had a 50/50 raffle that was won by Mac C. for a to total of \$125.00. Marc getting \$63.00 club got \$62.00.

Club member Ray Yee Talked about a location for our annual banquet. He suggested the Super Buffet in Marlborough. They can accommodate, in a privet room , up to 90 people .

Mike N. brought in left over ride lights and helmet lights from the Sled Expo. Marc C. bought a helmet ride light for \$30.00

Motion to adjourn: 8:17



EASY RIDERS SNOWMOBILE CLUB
Club Meeting
2/10/25
7:00pm

Call to order-7:18

**Meeting Attendance: 15** 

#### **Board/officer attendance:**

Board members 2 out of 6 present . Missing -Gary L., Donna, John S. Bob B. Three out of 4 officers present. Missing Greg C.

#### Secretary's Report:

Chris read notes from Jan 14<sup>th</sup> club meeting at the Moose Lodge. Accepted as read.

#### Treasurer's Report:

Read by Larry M. Current balance was \$5,727.35. Accepted as read.

#### Sam Update:

Budget review for 2025 – membership has been going down the past several years due to lack of snow and the 2025 budget was prepared with that in mind. The 2025 budget is approximately \$10,000 dollars less than last year.

Trail committee: An email was sent out to the Delegates/Clubs to catalog their trails. The committee is hoping every club will do this update. This update is of great importance for when SAM goes before the many State agencies that currently may not realize how our trail positively impacts their land. The Committee is currently working on a workaround with a privet land owner on trail closure on trail 71 in Templeton.

#### New news:

Annual banquet will be April 26<sup>th</sup>.at the Marlboro Super buffet on Rt. 20 starting at 6 6 pm. Cost is \$25 per person.

The photo contest will also be held at the banquet.

Club had a 50/50 raffle thatwas won by Larry, \$50 being the total with \$25 to Larry. Larry chose to give the money back to the club.

Motion to adjourn: 8:27

# IT'S ALWAYS OPEN HOUSE at the EASY RIDERS SNOWMOBILE CLUB of MARLBOROUGH

67 Fitchburg Street. Marlborough

If you think you might like to join, or if you are curious, you are welcome to attend any of our monthly meetings as our guest. We hold our meetings on the second Tuesday of every month October through March, at 7:00 PM. at the Marlborough Moose Family Center - Post 1129.

#### DIRECTIONS

**FROM ROUTE 20 East of Marlborough**. Proceed West on Route 20 through Marlborough center and onto Interstate 495 north. Then follow the Interstate 495 directions below.

**FROM ROUTE 9 East or West.** Best route is to take Interstate 495 North then follow Interstate 495 directions below.

**FROM INTERSTATE 495 North or South**, Take Exit 65A toward Route 85 Hudson. At the first set of traffic lights take a right on to Fitchburg St. The Marlborough Moose is about 1/2 mile on left.

Please enter through the upper level front door.



Rochdale, MA 01542

#### **EASY RIDERS SNOWMOBILE CLUB**

#### MEMBERSHIP APPLICATION NEW or RENEWAL (circle one)

The Easy Riders Snowmobile Club of Marlborough, Inc. is an informal organization of persons interested in the sport of snowmobiling. Our purpose is to promote the sport of family snowmobiling by offering the opportunity for like minded individuals to share information and experiences. Through bi-monthly newsletters and meetings during the season, members can share information about equipment, trail access, snow conditions, safety techniques and group riding opportunities. The Club encourages participation in non-competitive group snowmobiling activities but the Club does not sponsor formal organized trips.

The initiators of Club activities act as focal points to bring together the ideas, energies and resources of the group, but are not formal leaders. They are not paid, do not represent the Club, and can take no responsibility for the safety or well-being of participants. A membership roster is available to members on request, listing names, addresses, e-mail addresses and telephone numbers for the purpose of member-to-member direct communication, but for no other distribution or commercial purposes.

TO JOIN (or renew your membership): Please read and sign the "Assumption of Responsibility and Release of Liability" waiver, fill in the information requested, and mail a check for \$40.00 payable to the Easy Riders Snowmobile Club to: Easy Riders Snowmobile Club, 29 Parters St., Rochalle, MA 01542-1008. A discounted fee of \$30.00 is available if received by the Treasurer on or before December 15th. An alternate discounted fee of \$25.00 is available when purchasing club and SAM memberships in a single transaction on or before December 15th. Membership applies to an individual, his or her spouse or significant other, and all dependent children under the age of 18 years. SAM. Trail permit fees, \$50.00 per sled (plus service fee if applicable), are in addition to the membership fee and are not a condition for membership in the Easy Ridders Snowmobile Club.

#### ASSUMPTION OF RESPONSIBILITY & RELEASE OF LIABILITY WAIVER:

I knowingly, voluntarily and willingly, on behalf of myself, my heirs and executors, take full responsibility for my personal safety and well being while participating in any snowmobiling activities with the Easy Riders Snowmobile Club of Mariborough, Inc. and any of its members or officers, and waive any claims against the Easy Riders Snowmobile Club of Mariborough, Inc. and any of its members or officers for any injury; including death, or damage to my equipment, resulting from such participation.

I understand that snowmobiling is a potentially dangerous activity and assume sole responsibility for deciding if my experience, skills, condition and equipment are sufficient for my safe participation. I am also aware that weather, trail and road conditions are unpredictable and may pose hazards to me while snowmobiling as well as when traveling to or from a snowmobiling activity by car, truck, or any other form of transportation.

As a member of a club that promotes family participation, I take full responsibility for the safety of any minor family members of mine who participate in Club activities. Adult family members of mine (18 years or older) who wish to participate in Club activities as members of the Easy Riders Snowmobile Club of Martborough, Inc. have agreed to sign this form as well. Note: there is no additional fee for the participation of additional family members, but only one newsletter will be distributed to each family membership.

I have thoroughly read the above three paragraphs, and I fully understand their content.

|  | MEMBER                        |                               |                        |               |  |  |  |
|--|-------------------------------|-------------------------------|------------------------|---------------|--|--|--|
| Signature  | Date                          |                               |                        |               |  |  |  |
| Printed Name   | Age (if under                 | 18)                           |                        |               |  |  |  |
| Address  | e-mail:                       |                               |                        |               |  |  |  |
| City, State & Zip  | Telephone(                    | )                             | home                   |               |  |  |  |
|  | Telephone(                    | )                             | cell                   |               |  |  |  |
| NOTE: If you wish to purchase a SAM Trail Permit for one or more snowmobiles, the cost is \$50.00 per sled. Please have your sled make, model, and serial number and MA registration number for inclusion on the SAM application for membership/trail pass.  ADDITIONAL ADULT FAMILY MEMBER, OR THE RESPONSIBLE PARENT OR GUARDIAN OF THE ABOVE APPLICANT IF UNDER 18 YEARS OLD (Additional forms may be used for additional family members who snowmobile.) |                               |                               |                        |               |  |  |  |
|  |                               | Orga rearraity fractilization | wito sitowinopie.)     |               |  |  |  |
| Signature Printed Name   |                               |                               |                        |               |  |  |  |
| Address  |                               |                               |                        |               |  |  |  |
| City, State & Zip  |                               |                               |                        |               |  |  |  |
|  | Telephone(                    |                               |                        |               |  |  |  |
|  | relephone(                    | J                             | Cell                   |               |  |  |  |
| EMERGENCY CONTACT  |                               |                               |                        |               |  |  |  |
| Name   | Telephone ()                  | e-n                           | nail                   |               |  |  |  |
| ERSC newsletters are electronic unless a paper   | er copy is requested.         |                               |                        |               |  |  |  |
| [ ] Check here if you wish to continue to rece   | eive the newsletter on paper. | Signature of member           | applicant is required. | Revised 03/19 |  |  |  |
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