



NEWSLETTER

Nov/Dec 2025

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EASY RIDERS SNOWMOBILE CLUB

Marlborough, Massachusetts

Volume LII Nov/Dec 2025 Number 3

Member: S.A.M. "Snowmobile Association of Massachusetts"



Established January 1971

Incorporated — October 1992

President Mike Nicoli

Directors:

Vice President Greg Conlan

John Shea Gary LaPierre

Secretary Chris Arena

Mark Carrier Paul Theroux

Treasurer Larry McCullough

Bob Baker

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The Easy Riders newsletter is published bimonthly, Sept to March, by the Easy Riders Snowmobile Club Inc., Marlborough, Massachusetts. It is published in the interest of all its members and the promotion and safety of the sport of snowmobiling. We are a nonprofit organization dedicated to the preservation and awareness of snowmobiling.

Editor: Lawrence C McCullough E-mail: easyriderssc@gmail.com



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A Letter from the President

Greetings Snowmobilers!

We had our first meeting of new 25/26 season in October and you could feel the energy in the room. Members are getting really excited about the upcoming snowmobile season. We already have four trips planned and several more in the planning stage. You should attend a meeting or check out our newsletter, are Facebook pages and our website for more information on our trips this season.

November is the month we host our Open House Meeting. This year the date is November 11th. The location is the Moose Lodge on Fitchburg Street in Marlborough, and everyone is invited. If you are interested in snowmobiling please join us for the evening. We will have pizza, door prizes, raffles and a bartender for the night. We will be discussing trips and other club events. So bring a friend and come on down to the Moose Lodge and see what we are all about.

Well it's that time of year where the club needs to focus on fundraising. Our major fundraiser this year will be the SAM trailer/cash raffle and our goal is to sell 200 tickets. So please, if each member sells or buys five tickets each, we should easily meet our goal. Also, there will be a prize for the member who sells the most tickets. The prize will be presented at our annual banquet in April. You can pickup your tickets at any of our club meetings. We have until April to meet our goal. We can mail them to you as well.

The other fundraising event is our booth at the SledMass show at the Big E in Springfield on November 15th and 16th. We will be holding a scratch ticket raffle, selling club merchandise and promoting the club. We can still use a few additional volunteers for Saturday afternoon and Sunday. Please let us know if you would like to volunteer.

It's time to get the sleds and trailers ready. It's going to be snowing before you know it. You want to be prepared.

That's all for now.

See you at the Open House on November 11th.

Mike Nicoli

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UPCOMING MEETINGS, TRIPS & EVENTS

Nov. 11, 2025	Open House Meeting (at 6:30)
Nov. 15-16, 2025	SAM "Sled Expo" Show & Swap Meet
Nov. 24, 2025	Board Meeting (Note date change)
Dec. 9, 2025	Club Xmas Party (tentative)
Dec. 23, 2025	Board Meeting
Jan. 13, 2026	Club Meeting
Jan. 14-20, 2026	Ft. Kent (MLK weekend) trip
Jan. 27, 2026	Board Meeting
Feb. 10, 2026	Club Meeting (nominations)
Feb. 12-16, 2026	Jackman (Pres. Weekend) trip
Feb. 13-16, 2026	NB \$50.00 weekend discounted pass
Feb. 22-Mar 2, 2026	Gaspé loop trip
Feb. 24, 2026	Board Meeting
Mar. 6-8, 2026	Maine Free Registration Weekend
Mar. 9-13, 2026	Pittsburg NH trip
Mar. 10, 2026	Club Meeting (elections)
Mar. 24, 2026	Board Meeting
Apr. 25, 2026	End of the Season Banquet (tentative)
Apr. 28, 2026	Board Meeting
May 26, 2026	Board Meeting

All dates subject to change



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MEMBER FAVORITES



Grand Vallee, Quebec Photo by Greg C.



When the trails are closed by a storm and drifting snow. Photo by Tom R.

MEMBER FAVORITES



Perse Rock, Quebec. Photo by Larry M.



Penobscot River with Mt. Katahdin View. Photo by Steve C.

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IT'S ALWAYS OPEN HOUSE at the EASY RIDERS SNOWMOBILE CLUB

67 Fitchburg Street. Marlborough

If you think you might like to join, or if you are curious, you are welcome to attend any of our monthly meetings as our guest. We hold our meetings on the second Tuesday of every month October through March, at 7:00 PM. at the Marlborough Moose Family Center - Post 1129.

— DIRECTIONS —

FROM ROUTE 20 East of Marlborough. Proceed West on Route 20 through Marlborough center and onto Interstate 495 north. Then follow the Interstate 495 directions below.

FROM ROUTE 9 East or West. Best route is to take Interstate 495 North then follow Interstate 495 directions below.

FROM INTERSTATE 495 North or South, Take Exit 65A toward Route 85 Hudson. At the first set of traffic lights take a right on to Fitchburg St. The Marlborough Moose is about 1/2 mile on left.

Please enter through the upper level front door



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Mark C. and Steve V.'s trip to Yellowstone and Wyoming last season. Photo's by Mark.



TRIP INFORMATION

Fort Kent Trip

Coordinated by Bob C.

Wed Jan14, 2026 thru Tues Jan 20th, 2026

Northern Door Inn. 207-834-3133. Best to call M- F and askfor Laurie to make reservations. 20 rooms are under the club's name. Come when you can, leave when you must.

Jackman Trip

Coordinated by Larry M.

Thurs Feb 12th, 2026 thru Mon. Feb 16th, 2026

Unity Sky Lodge. 207-668-2171. Best to call during the day. They are only holding the rooms in the lodge till Nov. 6th, 2025. Come when you can, leave when you must.

Gaspe Loop Trip (Limited number of riders)

Coordinated by Tom R. and Larry M.

Sun Feb 22nd, 2026 thru Mon Mar 2, 2026,

Various hotels. Loop of 7 days riding plus travel days to and from Ft. Kent.

Pittsburg NH Trip

Coordinated by John F.

March 9th 2026 thru March 13th, 2026

Bear Tree/Glen Lodge 603-538-9995

FYI courtesy of Steve Conti

Steve was up in Ft. Kent and decided to cross into NB to exchange some cash, but he did not have his passport. He tried to cross with just his "Real-ID". Nope, however he was told that if he had his birth certificate alone with the Real ID, he could have.

EASY RIDERS SNOWMOBILE CLUB

MEMBERSHIP APPLICATION NEW or RENEWAL (circle one)

The Easy Riders Snowmobile Club of Marlborough, Inc. is an informal organization of persons interested in the sport of snowmobiling. Our purpose is to promote the sport of family snowmobiling by offering the opportunity for like minded individuals to share information and experiences. Through bi-monthly newsletters and meetings during the season, members can share information about equipment, trail access, snow conditions, safety techniques and group riding opportunities. The Club encourages participation in non-competitive group snowmobiling activities but the Club does not sponsor formal organized trips.

The initiators of Club activities act as focal points to bring together the ideas, energies and resources of the group, but are not formal leaders. They are not paid, do not represent the Club, and can take no responsibility for the safety or well-being of participants. A membership roster is available to members on request; listing names, addresses, e-mail addresses and telephone numbers for the purpose of member-to-member direct communication, but for no other distribution or commercial purposes.

TO JOIN (or renew your membership): Please read and sign the "Assumption of Responsibility and Release of Liability" waiver, fill in the information requested, and mail a check for \$40.00 payable to the *Easy Riders Snowmobile Club* to: Easy Riders Snowmobile Club, 29 Parkers St., Rochdale, MA 01542-1008. A discounted fee of \$30.00 is available if received by the Treasurer on or before December 15th. An alternate discounted fee of \$25.00 is available when purchasing club and SAM memberships in a single transaction on or before December 15th. Membership applies to an individual, his or her spouse or significant other, and all dependent children under the age of 18 years. SAM. Trail permit fees, \$50.00 per sled (plus service fee if applicable), are in addition to the membership fee and are not a condition for membership in the Easy Riders Snowmobile Club.

ASSUMPTION OF RESPONSIBILITY & RELEASE OF LIABILITY WAIVER:

I knowingly, voluntarily and willingly, on behalf of myself, my heirs and executors, take full responsibility for my personal safety and well being while participating in any snowmobiling activities with the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers, and waive any claims against the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers for any injury, including death, or damage to my equipment, resulting from such participation.

I understand that snowmobiling is a potentially dangerous activity and assume sole responsibility for deciding if my experience, skills, condition and equipment are sufficient for my safe participation. I am also aware that weather, trail and road conditions are unpredictable and may pose hazards to me while snowmobiling as well as when traveling to or from a snowmobiling activity by car, truck, or any other form of transportation.

As a member of a club that promotes family participation, I take full responsibility for the safety of any minor family members of mine who participate in Club activities. Adult family members of mine (18 years or older) who wish to participate in Club activities as members of the Easy Riders Snowmobile Club of Marlborough, Inc. have agreed to sign this form as well. Note: there is no additional fee for the participation of additional family members, but only one newsletter will be distributed to each family membership.

I have thoroughly read the above three paragraphs, and I fully understand their content.

MEMBER

Signature _____ Date _____

Printed Name _____ Age (if under 18) _____

Address _____ e-mail: _____

City, State & Zip _____ Telephone(____) _____ home

Telephone(____) _____ cell

NOTE: If you wish to purchase a SAM Trail Permit for one or more snowmobiles, the cost is \$50.00 per sled. Please have your sled make, model, and serial number and MA registration number for inclusion on the SAM application for membership/trail pass.

ADDITIONAL ADULT FAMILY MEMBER, OR THE RESPONSIBLE PARENT OR GUARDIAN OF THE ABOVE APPLICANT IF UNDER 18 YEARS OLD (Additional forms may be used for additional family members who snowmobile.)

Signature _____ Date _____

Printed Name _____

Address _____ e-mail: _____

City, State & Zip _____ Telephone(____) _____ home

Telephone(____) _____ cell

EMERGENCY CONTACT

Name _____ Telephone (____) _____ e-mail _____

ERSC newsletters are electronic unless a paper copy is requested.

☐ Check here if you wish to continue to receive the newsletter on paper. Signature of member applicant is required. Revised 03/19



Easy Riders Snowmobile Club

29 Parker St.

Rochdale, MA 01542