



# NEWSLETTER

## JAN/FEB 2026



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# EASY RIDERS SNOWMOBILE CLUB

Marlborough, Massachusetts

Volume LII Jan/Feb 2026 Number 4

Member: S.A.M. "Snowmobile Association of Massachusetts"



Established January 1971

Incorporated — October 1992

President Mike Nicoli

Directors:

Vice President Greg Conlan

John Shea

Gary LaPierre

Secretary Chris Arena

Mark Carrier

Paul Theroux

Treasurer Larry McCullough

Ray Yee

Visit us online [www.ersc.net](http://www.ersc.net)

Like us on Facebook

The Easy Riders newsletter is published bimonthly, Sept to March, by the Easy Riders Snowmobile Club Inc., Marlborough, Massachusetts. It is published in the interest of all its members and the promotion and safety of the sport of snowmobiling. We are a nonprofit organization dedicated to the preservation and awareness of snowmobiling.

Editor: Lawrence C. McCullough E-mail: [easyriderssc@gmail.com](mailto:easyriderssc@gmail.com)

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# A Letter from the President

Greetings Easy Riders,

I'm happy to report that our season is off to a strong start. We've had good meeting attendance and you can feel the energy in the room. The membership numbers are up and we had a successful weekend at the SledExpo back in November.

We have several member planned trips this season and they are filling up quick so act fast if your interested. For trip information, visit our website at [ersc.net](http://ersc.net).

This year's major club fundraiser is the SAM Trailer or Cash raffle. We are hoping to reach our goal of selling 200 tickets, so if you haven't already bought or sold any tickets we'll have them available at all remaining club meetings this season. Thank you for your continued support.

Our next meeting on January 13th is only a few days before our MLK weekend trip to Ft Kent. I know I can't wait to get out there and ride and I'm sure I'm not alone. So, I'll see you at the meeting or on the trail. Think Snow!

Mike N.



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## UPCOMING MEETINGS, TRIPS & EVENTS

Jan. 13, 2026	Club Meeting
Jan. 14-20, 2026	Ft. Kent (MLK weekend) trip
Jan. 27, 2026	Board Meeting
Feb. 10, 2026	Club Meeting (nominations)
Feb. 12-16, 2026	Jackman (Pres. Weekend) trip
Feb. 13-16, 2026	NB \$50.00 weekend discounted pass
Feb. 22-Mar 2, 2026	Gaspé loop trip
Feb. 24, 2026	Board Meeting
Mar. 6-8, 2026	Maine Free Registration Weekend
Mar. 9-13, 2026	Pittsburg NH trip
Mar. 10, 2026	Club Meeting (elections)
Mar. 24, 2026	Board Meeting
Apr. 25, 2026	End of the Season Banquet (tentative)
Apr. 28, 2026	Board Meeting
May 26, 2026	Board Meeting

All dates subject to change

## ***NORTHERN DOOR INN***

<https://northerndoorinn.com/>

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# SLEDMASS SLEDEXPO

## Our crews

Early shift  
crew on  
Saturday



Saturday  
afternoon crew,  
plus both Larry  
and Greg (not  
pictured).



Our intrepid  
Sunday crew



# SLEDMASS SLEDEXPO

## Other show photos

SAM  
PRESIDENT,  
SUE SMILEY  
GIVING OUR  
LOGO A  
THUMBS UP.





# MEMBER FAVORITES



**Photo op west of Millinocket with Mt. Katahdin in the background.**  
**Photo by Tom R.**



**Mt. Greylock**

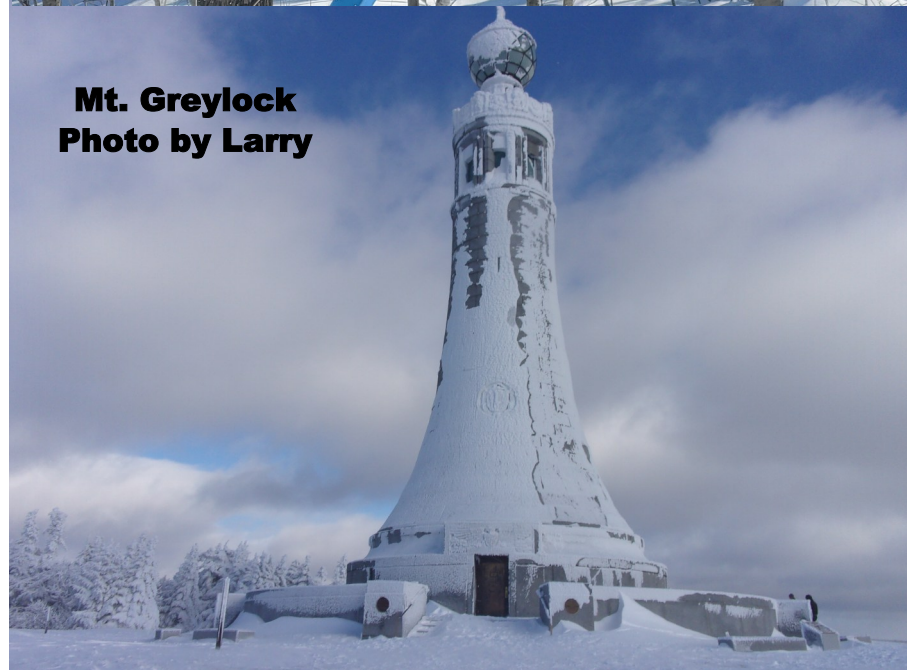
**Photo by Greg C.**

# MEMBER FAVORITES



**JoMary trail 2025**

**Photo by Mike N.**



**Mt. Greylock**  
**Photo by Larry**





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**Call Mike Monteiro @ 508-981-8800**

**Located at 667 Farm Road in Marlborough MA**

## **IT'S ALWAYS OPEN HOUSE at the EASY RIDERS SNOWMOBILE CLUB**

67 Fitchburg Street. Marlborough

If you think you might like to join, or if you are curious, you are welcome to attend any of our monthly meetings as our guest. We hold our meetings on the second Tuesday of every month October through March, at 7:00 PM. at the Marlborough Moose Family Center - Post 1129.

### **— DIRECTIONS —**

**FROM ROUTE 20 East of Marlborough.** Proceed West on Route 20 through Marlborough center and onto Interstate 495 north. Then follow the Interstate 495 directions below.

**FROM ROUTE 9 East or West.** Best route is to take Interstate 495 North then follow Interstate 495 directions below.

**FROM INTERSTATE 495 North or South,** Take Exit 65A toward Route 85 Hudson. At the first set of traffic lights take a right on to Fitchburg St. The Marlborough Moose is about 1/2 mile on left.

Please enter through the upper level front door



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**[www.carriernationwide.com](http://www.carriernationwide.com)**



## **Registration & Trail Pass Costs:**

### **Exchange rates of .72 is as of 12/1/25**

<b>MA</b>	Resident (2 years)	\$ 44.00	
A Trail pass is required to ride on private property on trails maintained by any of the 28 MA clubs. Cost is \$90.00 for full season, \$50.00 for a 3 day pass..			
	Nonresident (1 year)	\$ 33.00	
<b>NH</b>	Nonresident with club membership	\$131.00	
	Nonresident without club membership	\$161.00	
<b>ME</b>	Nonresident full season	\$120.00	
	Nonresident 10 day	\$100.00	
	Nonresident 03 day	\$ 75.00	
<b>QUE</b>	Regular season	\$ 550.00 CA	\$ 396.00 US
	7 day permit	\$ 300.00 CA	\$ 216.00 US
	5 day permit	\$ 240 .00 CA	\$ 172.80 US
	3 day permit	\$ 190 .00 CA	\$ 136.80 US
	2 day permit	\$ 150 .00 CA	\$ 108.00 US
	1 day permit	\$ 90 .00 CA	\$ 64.80 US
<b>NB</b>	Regular season	\$330.00 CA +tax	\$237.60 US
	(excludes the required liability insurance)		
	7 day permit	\$310.00 CA	\$223.20 US
	6 day permit	\$270.00 CA	\$194.40 US
	5 day permit	\$230.00 CA	\$165.60 US
	4 day permit	\$190.00 CA	\$136.80 US
	3 day permit	\$150.00 CA	\$108.00 US
	2 day permit	\$110.00 CA	\$ 79.20 US
	1 day permit	\$ 70.00 CA	\$ 50.37 US

SLEDS MUST BE REGISTERED SOMEWHERE FOR BOTH QUEBEC AND NB.

## **TRIP INFORMATION**

### **Fort Kent Trip**

Coordinated by Bob C.

Wed Jan14, 2026 thru Tues Jan 20th, 2026

Northern Door Inn. 207-834-3133. Best to call M- F and ask for Laurie to make reservations. 20 rooms are under the club's name. Come when you can, leave when you must.

### **Jackman Trip**

Coordinated by Larry M.

Thurs Feb 12th, 2026 thru Mon. Feb 16th, 2026

Unity Sky Lodge. 207-668-2171. Best to call during the day. At this time, they are no longer holding any rooms for us. Two rooms were still available last time we checked. Several people are also staying at Bishops motel. Come when you can, leave when you must.

### **Gaspe Loop Trip (CLOSED)**

Coordinated by Tom R. and Larry M.

Sun Feb 22nd, 2026 thru Mon Mar 2, 2026,

Various hotels. Loop of 7 days riding plus travel days to and from Ft. Kent.

### **Pittsburg NH Trip**

Coordinated by John F.

March 9th 2026 thru March 13th, 2026. Bear Tree/Glen Lodge 603-538-9995. Rooms were still available last time John checked.

## EASY RIDERS SNOWMOBILE CLUB

### MEMBERSHIP APPLICATION NEW or RENEWAL (circle one)

The Easy Riders Snowmobile Club of Marlborough, Inc. is an informal organization of persons interested in the sport of snowmobiling. Our purpose is to promote the sport of family snowmobiling by offering the opportunity for like minded individuals to share information and experiences. Through bi-monthly newsletters and meetings during the season, members can share information about equipment, trail access, snow conditions, safety techniques and group riding opportunities. The Club encourages participation in non-competitive group snowmobiling activities but the Club does not sponsor formal organized trips.

The initiators of Club activities act as focal points to bring together the ideas, energies and resources of the group, but are not formal leaders. They are not paid, do not represent the Club, and can take no responsibility for the safety or well-being of participants. A membership roster is available to members on request; listing names, addresses, e-mail addresses and telephone numbers for the purpose of member-to-member direct communication, but for no other distribution or commercial purposes.

**TO JOIN (or renew your membership):** Please read and sign the "Assumption of Responsibility and Release of Liability" waiver, fill in the information requested, and mail a check for \$40.00 payable to the *Easy Riders Snowmobile Club* to: Easy Riders Snowmobile Club, 29 Parkers St., Rochdale, MA 01542-1008. A discounted fee of \$30.00 is available if received by the Treasurer on or before December 15th. An alternate discounted fee of \$25.00 is available when purchasing club and SAM memberships in a single transaction on or before December 15th. Membership applies to an individual, his or her spouse or significant other, and all dependent children under the age of 18 years. SAM. Trail permit fees, \$50.00 per sled (plus service fee if applicable), are in addition to the membership fee and are not a condition for membership in the Easy Riders Snowmobile Club.

### ASSUMPTION OF RESPONSIBILITY & RELEASE OF LIABILITY WAIVER:

I knowingly, voluntarily and willingly, on behalf of myself, my heirs and executors, take full responsibility for my personal safety and well being while participating in any snowmobiling activities with the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers, and waive any claims against the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers for any injury, including death, or damage to my equipment, resulting from such participation.

I understand that snowmobiling is a potentially dangerous activity and assume sole responsibility for deciding if my experience, skills, condition and equipment are sufficient for my safe participation. I am also aware that weather, trail and road conditions are unpredictable and may pose hazards to me while snowmobiling as well as when traveling to or from a snowmobiling activity by car, truck, or any other form of transportation.

As a member of a club that promotes family participation, I take full responsibility for the safety of any minor family members of mine who participate in Club activities. Adult family members of mine (18 years or older) who wish to participate in Club activities as members of the Easy Riders Snowmobile Club of Marlborough, Inc. have agreed to sign this form as well. Note: there is no additional fee for the participation of additional family members, but only one newsletter will be distributed to each family membership.

I have thoroughly read the above three paragraphs, and I fully understand their content.

#### MEMBER

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Printed Name \_\_\_\_\_ Age (if under 18) \_\_\_\_\_  
Address \_\_\_\_\_ e-mail: \_\_\_\_\_  
City, State & Zip \_\_\_\_\_ Telephone(\_\_\_\_) \_\_\_\_\_ home  
Telephone(\_\_\_\_) \_\_\_\_\_ cell

NOTE: If you wish to purchase a SAM Trail Permit for one or more snowmobiles, the cost is \$50.00 per sled. Please have your sled make, model, and serial number and MA registration number for inclusion on the SAM application for membership/trail pass.

### ADDITIONAL ADULT FAMILY MEMBER, OR THE RESPONSIBLE PARENT OR GUARDIAN OF THE ABOVE APPLICANT IF UNDER 18 YEARS OLD (Additional forms may be used for additional family members who snowmobile.)

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Printed Name \_\_\_\_\_  
Address \_\_\_\_\_ e-mail: \_\_\_\_\_  
City, State & Zip \_\_\_\_\_ Telephone(\_\_\_\_) \_\_\_\_\_ home  
Telephone(\_\_\_\_) \_\_\_\_\_ cell

#### EMERGENCY CONTACT

Name \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

ERSC newsletters are electronic unless a paper copy is requested.

☐ Check here if you wish to continue to receive the newsletter on paper. Signature of member applicant is required. Revised 03/19



**Easy Riders Snowmobile Club**  
**29 Parker St.**

**Rochdale, MA 01542**