



NEWSLETTER

Mar/Apr 2026

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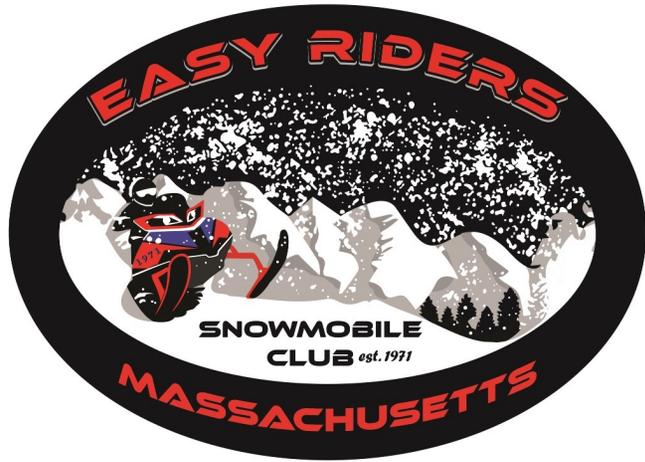


EASY RIDERS SNOWMOBILE CLUB

Marlborough, Massachusetts

Volume LII Mar/Apr 2026 Number 5

Member: S.A.M. "Snowmobile Association of Massachusetts"



Established January 1971

Incorporated — October 1992

President Mike Nicoli

Directors:

Vice President Greg Conlan

Ray Yee Gary LaPierre

Secretary Chris Arena

Mark Carrier Paul Theroux

Treasurer Larry McCullough

Visit us online www.ersc.net

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The Easy Riders newsletter is published bimonthly, Sept to March, by the Easy Riders Snowmobile Club Inc., Marlborough, Massachusetts. It is published in the interest of all its members and the promotion and safety of the sport of snowmobiling. We are a nonprofit organization dedicated to the preservation and awareness of snowmobiling.

Editor: Lawrence C McCullough E-mail: easyriderssc@gmail.com

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CAN-AM **TRITON**

A Letter from the President

Hey there Easy Riders. Club members have been getting in some serious snowmobiling this season. It all started with Ft. Kent where we had over 25 Easy Riders and their guests in attendance. We rode throughout the County as well as into Quebec and New Brunswick during our 4 day stay at the Northern Door Inn. We just finished up our President's weekend trip to Jackman where we had over 20 members and guests in attendance. We will have a few stories to come out of this trip. We have also had members go out west and do some mountain riding as well. Ask Mark Carrier about this adventure. We still have a few trips planned and hopefully mother nature cooperates.

On the business side of the club, things are going well, but we would still like to meet our fundraising goal of selling 200 SAM trailer raffle tickets. This will solidify our finances for this fiscal year and allow us to contribute to the End of the Season Banquet. Please do what you can to help us achieve our goal.

Information on the Banquet should be out the first week of March after our board meeting. Save the date of April 25th for our Banquet. We will also be announcing the winner of the Photo Contest that night. Don't forget to post your photos to one of our Facebook pages.

On another topic, we need board members. We currently have one vacancy and are looking for a volunteer. Please let us know if your interested. In addition, with our increase in membership this season, our bylaws allow one additional board member for next season.

In ending, I want to just say how much of a blast I've had riding and hanging out with our members this year. So let's continue to ride safe, have fun and enjoy this great sport.

See you soon!

Michael Nicoli

END OF THE SEASON BANQUET

O'Connors Restaurant and Bar

1160 W. Boylston St, Worcester



Buffet Menu

Bread, coffee, tea, salad, Chicken Parm, Haddock, steak tips, mashed potatoes, rice pilaf and ice cream for desert.

Time

Dinner at 6:30, cocktails at 5:30

Cost per member and guest

\$30.00 per person

Email the club with your reservations and send in your funds via the CashAp or by check to 29 Parker St., Rochdale 01542. Reservations must be received by 4/15/26

ELECTIONS 3/10/26

Officers and director nominations for 2026/2027 season. Elections will be held at the March Meeting.

President	Mike Nicoli
Vice President	Greg Conlan
Secretary	Chris Arena
Treasurer	Larry McCullough

Directors -- (6 positions available)

Gary LaPierre

Ray Yee

Paul Theroux

Mark Carrier

Open _____

Open _____



19 Massachusetts Ave, Lunenburg, MA 01462

Riding in Montana and Wyoming
Steve V, Mark C, Russ C & Dave T



**Top of the World- Bear
Tooth Pass Wyoming**

UPCOMING MEETINGS, TRIPS & EVENTS

Mar. 6-8, 2026

Maine Free Registration Weekend

Mar. 10, 2026

Club Meeting (**elections**)

Mar. 24, 2026

Board Meeting

Apr. 25, 2026

End of the Season Banquet
**O'Connor's Restaurant and
Bar / Worcester**

Apr. 28, 2026

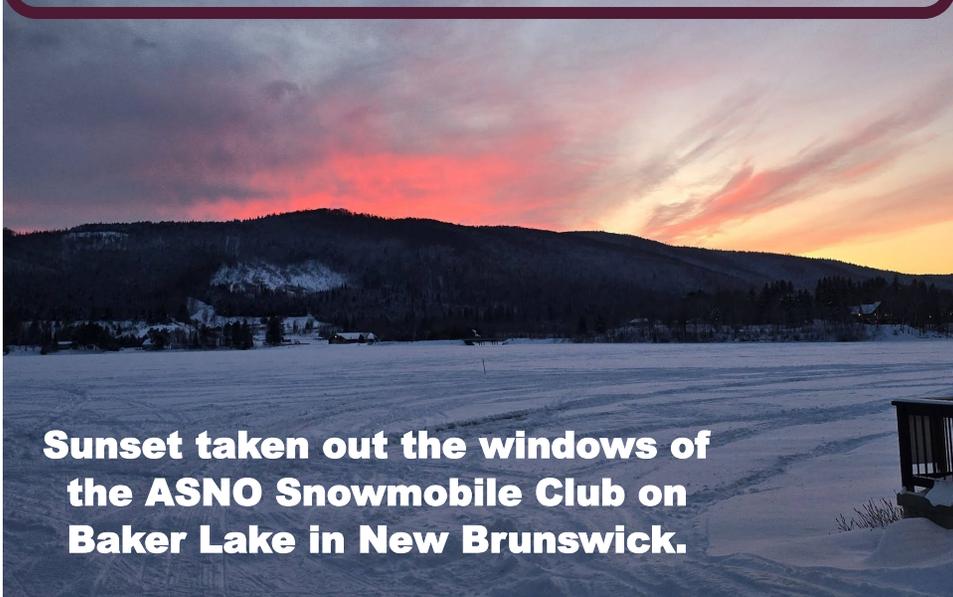
Board Meeting

May 26, 2026

Board Meeting

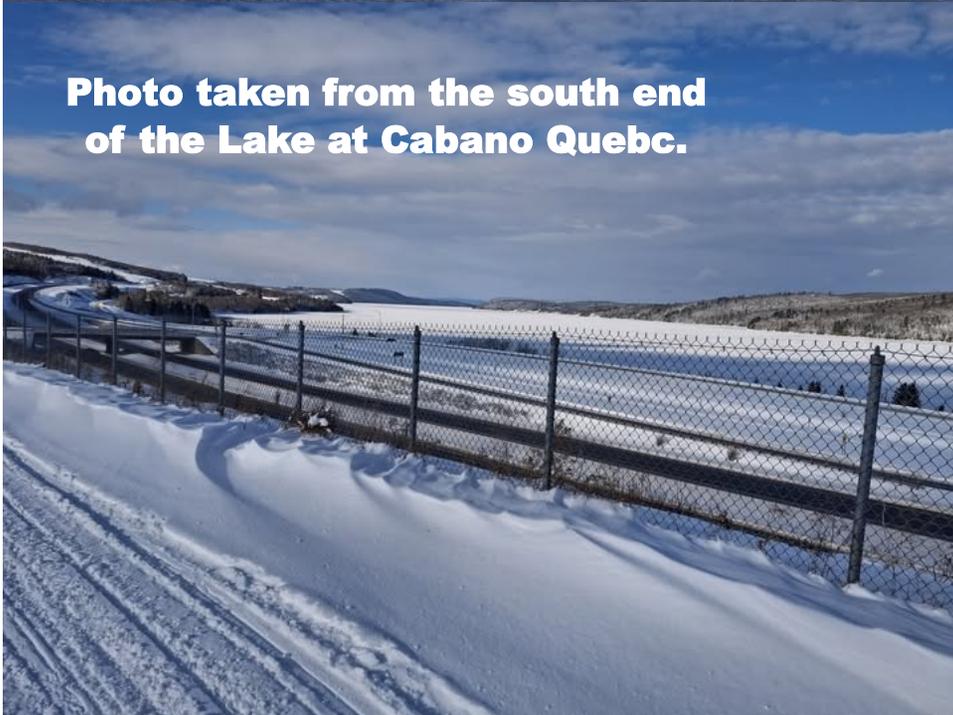
All dates subject to change

Ft. Kent trip January 2026



Sunset taken out the windows of the ASNO Snowmobile Club on Baker Lake in New Brunswick.

Photo taken from the south end of the Lake at Cabano Quebec.



Ft. Kent trip January 2026

Club Chevalier des Frontieres, Pohenegamook, Quebec



St. John's Valley Overlook Frenchville, MAINE

Jackman trip February 2026



**Our home away from home for most of us for the Jackman Trip
SKY LODGE, Moose River, ME**

**We met a visitor atop
Mt. Midi in Quebec**



Jackman trip February 2026

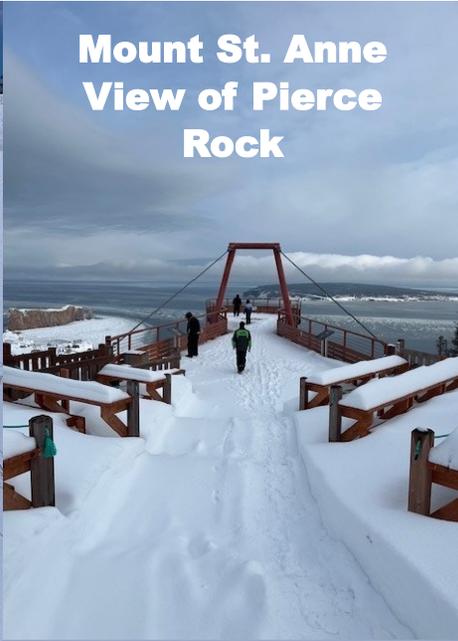
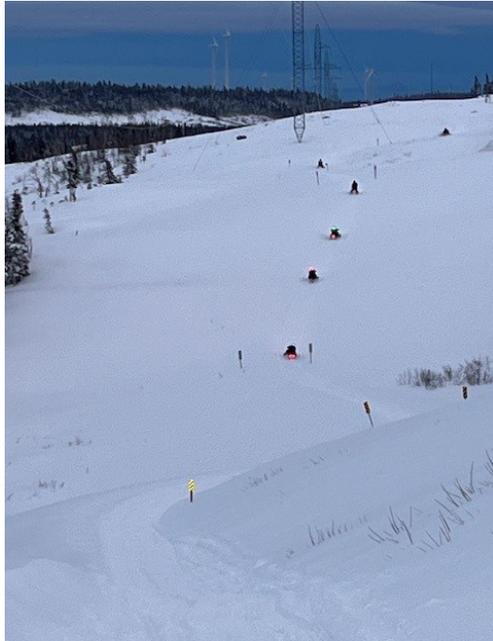
**Mike atop
Colburn
Mountain**



View from the top of Mont Midi, looking north. That ski area is actually on the north side of the St. Lawrence



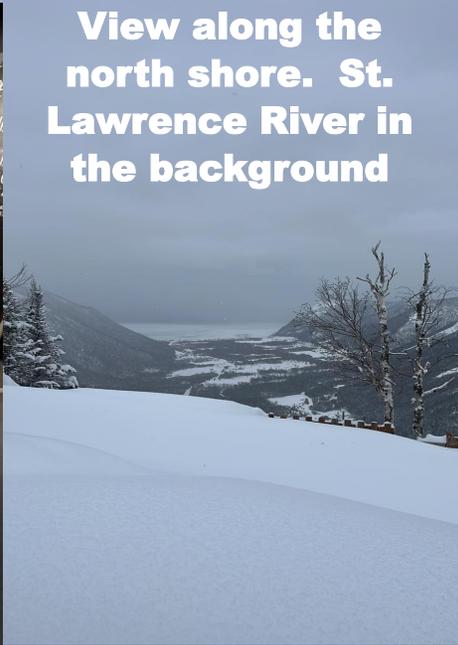
Gaspe Tour February 2026



**Mount St. Anne
View of Pierce
Rock**



Dinner with the crew

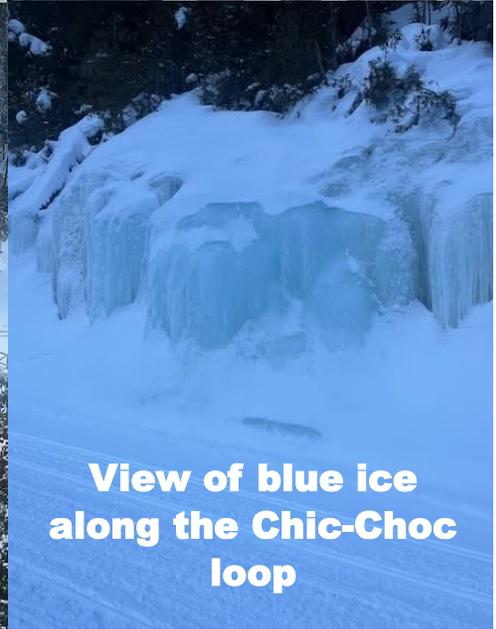
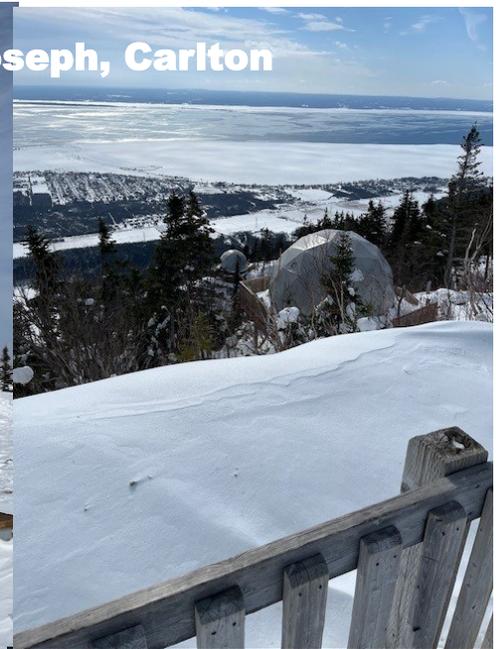


**View along the
north shore. St.
Lawrence River in
the background**

Gaspe Tour February 2026

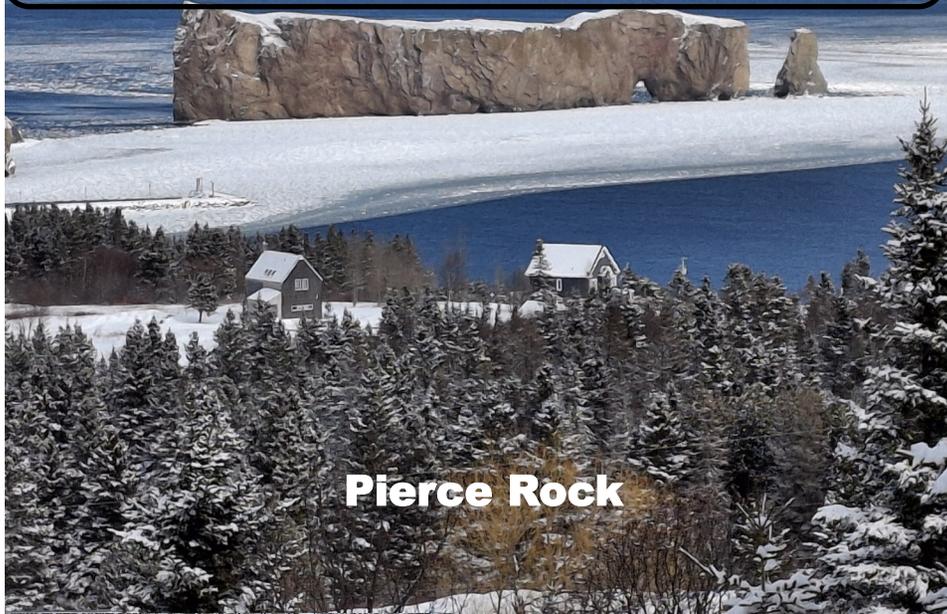


Mount St. Joseph, Carlton



**View of blue ice
along the Chic-Choc
loop**

Gaspe Tour February 2026



Pierce Rock



**Paul's
misadventure**



Steve V's misadventure

Monteiro Machine



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67 Fitchburg Street. Marlborough

If you think you might like to join, or if you are curious, you are welcome to attend any of our monthly meetings as our guest. We hold our meetings on the second Tuesday of every month October through March, at 7:00 PM. at the Marlborough Moose Family Center - Post 1129.

— DIRECTIONS —

FROM ROUTE 20 East of Marlborough. Proceed West on Route 20 through Marlborough center and onto Interstate 495 north. Then follow the Interstate 495 directions below.

FROM ROUTE 9 East or West. Best route is to take Interstate 495 North then follow Interstate 495 directions below.

FROM INTERSTATE 495 North or South, Take Exit 65A toward Route 85 Hudson. At the first set of traffic lights take a right on to Fitchburg St. The Marlborough Moose is about 1/2 mile on left.

Please enter through the upper level front door



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**PFC Keely Walsh Memorial Ride for Veterans
"Keely's Ride"**



Sept 5, 2025

Easy Riders Snowmobile Club, Inc
Attn: Mike Nicol
PO Box 271
Marlborough, MA 01752

Dear Mike & Members:

We wanted to take a moment to thank you for your assistance with our 2025 Ride this year.

It was a beautiful day with good friends and our best year so far!! We were able to raise over \$18,000.00 and after expenses and saving money to prep the taxes, we were able to write a check to Montachusett Veterans Outreach Services for \$400 to bring their total up to \$10,000 (\$9,600 from last year) so that they will dedicate a common area in Keely's honor in the new Shelter they are building. Then we wrote a check for \$17,000 to Clear Path for Veterans, NE!

We are so proud to be able to help those that served us, even in the slightest way, and to be able to donate to the different services that Clear Path is providing for our Vets is an honor for us.

We could not have made this difference without your support and kindness. Your tax-deductible contribution of \$100.00 helped us immensely to get to this mark! Thank you for helping us to honor Keely's memory.

Thank you again and we hope you will join us again next year!

Wanda J. Walsh

Wanda J. Walsh
Gold Star Mother to
PFC Keely R. Walsh, MAUSANG
03/25/96-12/14/14
President,
PFC Keely Walsh Memorial Ride for Veterans

Grace T. Walsh

Grace T. Walsh
Gold Star Sister to
PFC Keely R. Walsh, MAUSANG
03/25/96-12/14/14
Vice President,
PFC Keely Walsh Memorial Ride for Veterans

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EASY RIDERS SNOWMOBILE CLUB

MEMBERSHIP APPLICATION NEW or RENEWAL (circle one)

The Easy Riders Snowmobile Club of Marlborough, Inc. is an informal organization of persons interested in the sport of snowmobiling. Our purpose is to promote the sport of family snowmobiling by offering the opportunity for like minded individuals to share information and experiences. Through bi-monthly newsletters and meetings during the season, members can share information about equipment, trail access, snow conditions, safety techniques and group riding opportunities. The Club encourages participation in non-competitive group snowmobiling activities but the Club does not sponsor formal organized trips.

The initiators of Club activities act as focal points to bring together the ideas, energies and resources of the group, but are not formal leaders. They are not paid, do not represent the Club, and can take no responsibility for the safety or well-being of participants. A membership roster is available to members on request; listing names, addresses, e-mail addresses and telephone numbers for the purpose of member-to-member direct communication, but for no other distribution or commercial purposes.

TO JOIN (or renew your membership): Please read and sign the "Assumption of Responsibility and Release of Liability" waiver, fill in the information requested, and mail a check for \$40.00 payable to the *Easy Riders Snowmobile Club* to: Easy Riders Snowmobile Club, 29 Parkers St., Rochdale, MA 01542-1008. A discounted fee of \$30.00 is available if received by the Treasurer on or before December 15th. An alternate discounted fee of \$25.00 is available when purchasing club and SAM memberships in a single transaction on or before December 15th. Membership applies to an individual, his or her spouse or significant other, and all dependent children under the age of 18 years. SAM. Trail permit fees, \$50.00 per sled (plus service fee if applicable), are in addition to the membership fee and are not a condition for membership in the Easy Riders Snowmobile Club.

ASSUMPTION OF RESPONSIBILITY & RELEASE OF LIABILITY WAIVER:

I knowingly, voluntarily and willingly, on behalf of myself, my heirs and executors, take full responsibility for my personal safety and well being while participating in any snowmobiling activities with the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers, and waive any claims against the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers for any injury, including death, or damage to my equipment, resulting from such participation.

I understand that snowmobiling is a potentially dangerous activity and assume sole responsibility for deciding if my experience, skills, condition and equipment are sufficient for my safe participation. I am also aware that weather, trail and road conditions are unpredictable and may pose hazards to me while snowmobiling as well as when traveling to or from a snowmobiling activity by car, truck, or any other form of transportation.

As a member of a club that promotes family participation, I take full responsibility for the safety of any minor family members of mine who participate in Club activities. Adult family members of mine (18 years or older) who wish to participate in Club activities as members of the Easy Riders Snowmobile Club of Marlborough, Inc. have agreed to sign this form as well. Note: there is no additional fee for the participation of additional family members, but only one newsletter will be distributed to each family membership.

I have thoroughly read the above three paragraphs, and I fully understand their content.

MEMBER

Signature _____ Date _____

Printed Name _____ Age (if under 18) _____

Address _____ e-mail: _____

City, State & Zip _____ Telephone(____) _____ home

Telephone(____) _____ cell

NOTE: If you wish to purchase a SAM Trail Permit for one or more snowmobiles, the cost is \$50.00 per sled. Please have your sled make, model, and serial number and MA registration number for inclusion on the SAM application for membership/trail pass.

ADDITIONAL ADULT FAMILY MEMBER, OR THE RESPONSIBLE PARENT OR GUARDIAN OF THE ABOVE APPLICANT IF UNDER 18 YEARS OLD (Additional forms may be used for additional family members who snowmobile.)

Signature _____ Date _____

Printed Name _____

Address _____ e-mail: _____

City, State & Zip _____ Telephone(____) _____ home

Telephone(____) _____ cell

EMERGENCY CONTACT

Name _____ Telephone (____) _____ e-mail _____

ERSC newsletters are electronic unless a paper copy is requested.

Check here if you wish to continue to receive the newsletter on paper. Signature of member applicant is required. Revised 03/19



Easy Riders Snowmobile Club

29 Parker St.

Rochdale, MA 01542