



# NEWSLETTER

## Mar/Apr 2026

**SOUHEGAN VALLEY  
MOTORSPORTS**  
459 SOUTH ST. MILFORD NH

SVM-NH.com  
**YOUR GO-TO  
FOR SNOW**

*ski-doo*

**bca**  
Backcountry Access

**K**

**509**  
FUELING YOUR PASSION  
SINCE 2003

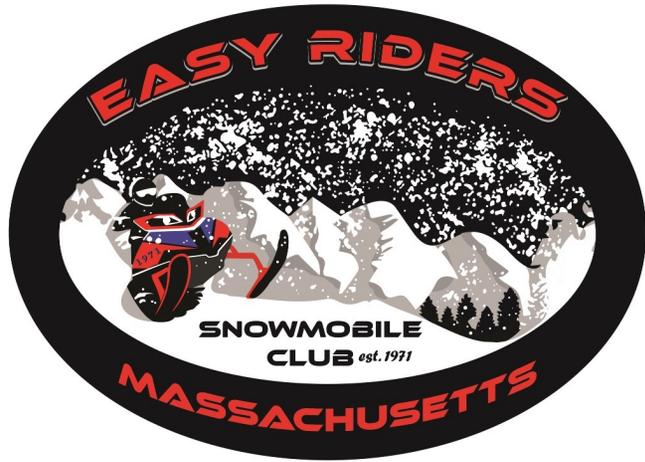
follow our socials  
Instagram Facebook TikTok YouTube

# EASY RIDERS SNOWMOBILE CLUB

Marlborough, Massachusetts

Volume LII Mar/Apr 2026 Number 5

Member: S.A.M. "Snowmobile Association of Massachusetts"



Established January 1971

Incorporated — October 1992

President Mike Nicoli

Directors:

Vice President Greg Conlan

Ray Yee Gary LaPierre

Secretary Chris Arena

Mark Carrier Paul Theroux

Treasurer Larry McCullough

Visit us online [www.ersc.net](http://www.ersc.net)

Like us on Facebook

The Easy Riders newsletter is published bimonthly, Sept to March, by the Easy Riders Snowmobile Club Inc., Marlborough, Massachusetts. It is published in the interest of all its members and the promotion and safety of the sport of snowmobiling. We are a nonprofit organization dedicated to the preservation and awareness of snowmobiling.

Editor: Lawrence C McCullough E-mail: [easyriderssc@gmail.com](mailto:easyriderssc@gmail.com)

**www.bobskidoo.com**

**(508) 238-3200**

**198 Washington St. , (Route 138)**  
**North Easton, MA 02356**

**A full line BRP dealer**

**SKI-DOO** **SEA-DOO**

**CAN-AM** **TRITON**

# A Letter from the President

Hey there Easy Riders. Club members have been getting in some serious snowmobiling this season. It all starting with Ft. Kent where we had over 25 Easy Riders and their guests in attendance. We rode throughout the County as well as into Quebec and New Brunswick during our 4 day stay at the Northern Door Inn. We just finished up our President's weekend trip to Jackman where we had over 20 members and guests in attendance. We will have a few stories to come out of this trip. We have also had members go out west and do some mountain riding as well. Ask Mark Carrier about this adventure. We still have a few trips planned and hopefully mother nature cooperates.

On the business side of the club, things are going well but we would still like to meet our fundraising goal of selling 200 SAM trailer raffle tickets to solidify our finances for this fiscal year and allow us to contribute to the End of the Season Banquet. Please do what you can to help us achieve our goal.

Information on the Banquet should be out the first week of March after our board meeting. Save the date of April 25th for our Banquet. We will also be announcing the winner of the Photo Contest that night. Don't forget to post your photos to one of our Facebook pages.

On another topic, we need board members. We currently have one vacancy and are looking for a volunteer. Please let us know if your interested. In addition, with our increase in membership this season, our bylaws allow one additional board member for next season.

In ending I want to just say how much of a blast I've had riding and hanging out with our members this year. So let's continue to ride safe, have fun and enjoy this great sport.

See you soon!

Michael Nicoli

**NORTHERN  
DOOR INN**

<https://northerndoorinn.com/>

**358 W Main Street  
Fort Kent, Maine 04743**



**Free cable TV, free continental breakfast, fridge and microwave in every room, pet friendly rooms, direct access to trails, free local calls, hair dryers in every room, diesel plug-ins and an onsite guest laundry.**

**Riding in Montana and Wyoming  
Steve V, Mark C, Russ C & Dave T**



**Top of the World- Bear  
Tooth Pass Wyoming**

**Central Mass Powersports**  
LUNENBURG, MA  
www.CENTRALMASSPOWERSPORTS.com  
978.429.3000

**FXR**

**Klim**

**CKX**

**509**

**woody's**

**STUD BOY**  
*The Backcountry Access*

**VP Racing FUELS**

**LJE PRODUCTS**  
WORK HARD. PLAY HARDER. RIDE SMARTER.

**bca**  
Backcountry Access

**THAT ski-doo FEELING**

**19 Massachusetts Ave, Lunenburg, MA 01462**

## **UPCOMING MEETINGS, TRIPS & EVENTS**

|                 |  |
|-----------------|--|
| Mar. 6-8, 2026  | Maine Free Registration Weekend  |
| Mar. 9-13, 2026 | Pittsburg NH trip  |
| Mar 12-15, 2026 | Millinocket Trip   |
| Mar. 10, 2026   | Club Meeting (elections)   |
| Mar. 24, 2026   | Board Meeting  |
| Apr. 25, 2026   | End of the Season Banquet<br><b>SAVE THIS DATE, MORE INFO TO COME.</b> |
| Apr. 28, 2026   | Board Meeting  |
| May 26, 2026    | Board Meeting  |

All dates subject to change

## **UPCOMING TRIPS**

### **Pittsburg NH Trip**

Coordinated by John F.

March 9th thru March 13th, 2026. Bear Tree/Glen Lodge 603-538-9995. Rooms were still available last time John checked.

### **Millinocket ME Trip**

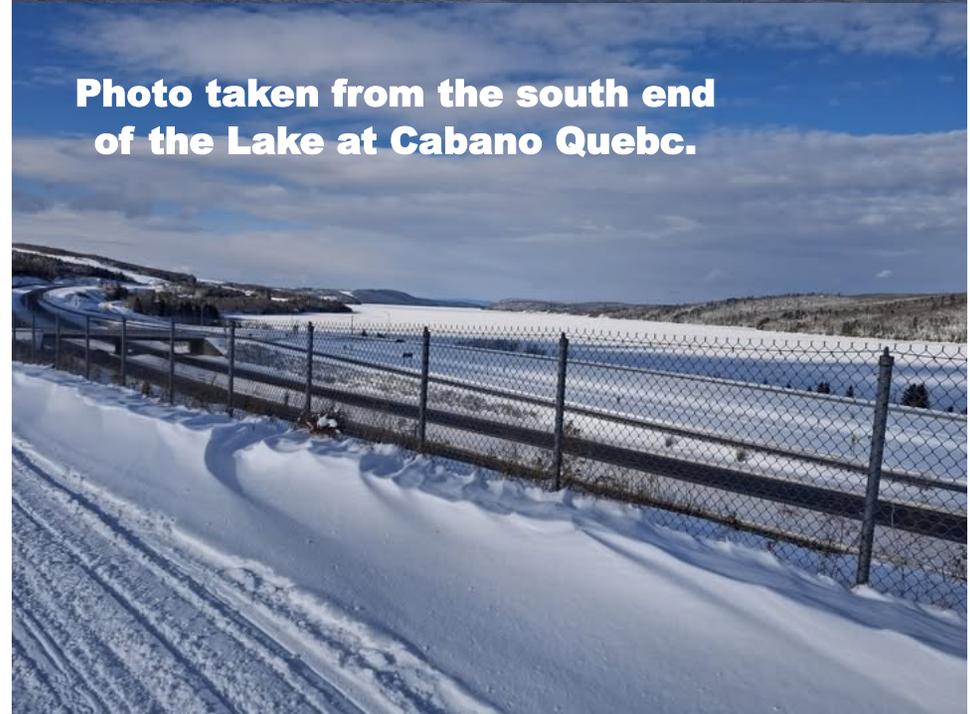
Coordinated by Mike N.

March 12th thru March 15th, 2026. Baxter Park Inn 207-261-1071. Stay longer if you wish. These are the Dates Mike is planning to be there.

## **Ft. Kent trip January 2026**



**Sunset taken out the windows of the ASNO Snowmobile Club on Baker Lake in New Brunswick.**



**Photo taken from the south end of the Lake at Cabano Quebec.**

## **Ft. Kent trip January 2026**

**Club Chevalier des Frontieres,  
Pohenegamook, Quebec**



**St. John's Valley Overlook  
Frenchville, MAINE**

## **Jackman trip February 2026**

**Mike atop  
Colburn  
Mountain**



**View from the top of Mont Midi, looking  
north. That ski area is actually  
on the north side of the St. Lawrence**



## Jackman trip February 2026

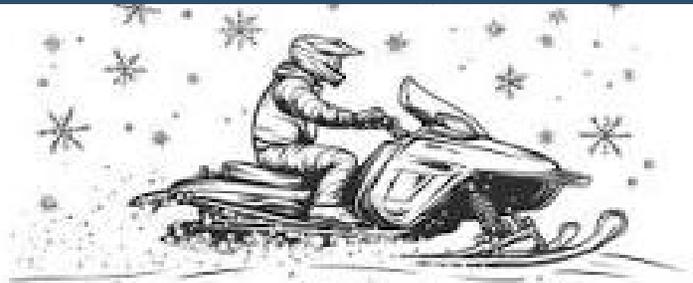


Our home away from home for most  
of us for the Jackman Trip  
**SKY LODGE, Moose River, ME**

We met a visitor atop  
Mt. Midi in Quebec



## Monteiro Machine



**We service and repair  
Snowmobile, ATV,  
lawnmower, snow blower &  
other small engines.**

**25 + Yrs. of experience and an avid  
snowmobiler**

**Specializing in Yamaha snowmobiles!!**

**We work on all machine types**

**Preseason Service / Tune ups / Tracks /  
Studs / Engine Rebuilds / Clutch Repair**

**Give us a call, we do it all!!!**

**Call now to get your sled ready for the Trails!!**

**Call Mike Monteiro @ 508-981-8800**

**Located at 667 Farm Road in Marlborough MA**

## **IT'S ALWAYS OPEN HOUSE at the EASY RIDERS SNOWMOBILE CLUB**

67 Fitchburg Street. Marlborough

If you think you might like to join, or if you are curious, you are welcome to attend any of our monthly meetings as our guest. We hold our meetings on the second Tuesday of every month October through March, at 7:00 PM. at the Marlborough Moose Family Center - Post 1129.

### **— DIRECTIONS —**

**FROM ROUTE 20 East of Marlborough.** Proceed West on Route 20 through Marlborough center and onto Interstate 495 north. Then follow the Interstate 495 directions below.

**FROM ROUTE 9 East or West.** Best route is to take Interstate 495 North then follow Interstate 495 directions below.

**FROM INTERSTATE 495 North or South,** Take Exit 65A toward Route 85 Hudson. At the first set of traffic lights take a right on to Fitchburg St. The Marlborough Moose is about 1/2 mile on left.

Please enter through the upper level front door



## **Carrier Nationwide Transportation Systems, Inc.**



**25 Prospect St.**

**Leominster, MA 01453**

**978-537-0549**

**800-338-8413**

**Fax # 978-534-5712**

**Email: [Trucks@carriernationwide.com](mailto:Trucks@carriernationwide.com)**

**[www.carriernationwide.com](http://www.carriernationwide.com)**



**PFC Keely Walsh Memorial Ride for Veterans  
"Keely's Ride"**



Sept 5, 2025

Easy Riders Snowmobile Club, Inc  
Attn: Mike Nicol  
PO Box 271  
Marlborough, MA 01752

Dear Mike & Members:

We wanted to take a moment to thank you for your assistance with our 2025 Ride this year.

It was a beautiful day with good friends and our best year so far!! We were able to raise over \$18,000.00 and after expenses and saving money to prep the taxes, we were able to write a check to Montachusett Veterans Outreach Services for \$400 to bring their total up to \$10,000 (\$9,600 from last year) so that they will dedicate a common area in Keely's honor in the new Shelter they are building. Then we wrote a check for \$17,000 to Clear Path for Veterans, NE!

We are so proud to be able to help those that served us, even in the slightest way, and to be able to donate to the different services that Clear Path is providing for our Vets is an honor for us.

We could not have made this difference without your support and kindness. Your tax-deductible contribution of \$100.00 helped us immensely to get to this mark! Thank you for helping us to honor Keely's memory.

Thank you again and we hope you will join us again next year!

*Wanda J. Walsh*

Wanda J. Walsh  
Gold Star Mother to  
PFC Keely R. Walsh, MAUSANG  
03/25/96-12/14/14  
President,  
PFC Keely Walsh Memorial Ride for Veterans

*Grace T. Walsh*

Grace T. Walsh  
Gold Star Sister to  
PFC Keely R. Walsh, MAUSANG  
03/25/96-12/14/14  
Vice President,  
PFC Keely Walsh Memorial Ride for Veterans

PFC Keely R. Walsh Memorial Ride for Veterans  
210 High Street Ext.  
Lancaster, MA 01523  
978-751-4460  
EIN# 82-1325148

# ARENA CONTRACTING LLC

*Additions, General Contracting & Finish Carpentry*



## ARENA CONTRACTING LLC

**Christopher Arena**  
Phone 508-528-3675  
www.arenabuilding.com  
Email: carena139@verizon.net

We Serve Eastern Massachusetts and the Boston area, including the towns of; Franklin, Foxboro, Millis, Medway, Southboro, Westboro, Sharon, Norfork, Needham, Westwood, Norwood, Hopkinton, Holliston, Sudbury, Ashland, Wayland, Wellesley, Dover, Sherborn, Newton, Natick and Beyond...

## A Licensed & Insured Massachusetts Contractor

Call us for an estimate on your next home renovation project. We would be happy to meet with you, discuss your needs, review your architects plans and provide a quote on all your home improvements.

## EASY RIDERS SNOWMOBILE CLUB

### MEMBERSHIP APPLICATION NEW or RENEWAL (circle one)

The Easy Riders Snowmobile Club of Marlborough, Inc. is an informal organization of persons interested in the sport of snowmobiling. Our purpose is to promote the sport of family snowmobiling by offering the opportunity for like minded individuals to share information and experiences. Through bi-monthly newsletters and meetings during the season, members can share information about equipment, trail access, snow conditions, safety techniques and group riding opportunities. The Club encourages participation in non-competitive group snowmobiling activities but the Club does not sponsor formal organized trips.

The initiators of Club activities act as focal points to bring together the ideas, energies and resources of the group, but are not formal leaders. They are not paid, do not represent the Club, and can take no responsibility for the safety or well-being of participants. A membership roster is available to members on request; listing names, addresses, e-mail addresses and telephone numbers for the purpose of member-to-member direct communication, but for no other distribution or commercial purposes.

**TO JOIN (or renew your membership):** Please read and sign the "Assumption of Responsibility and Release of Liability" waiver, fill in the information requested, and mail a check for \$40.00 payable to the *Easy Riders Snowmobile Club* to: Easy Riders Snowmobile Club, 29 Parkers St., Rochdale, MA 01542-1008. A discounted fee of \$30.00 is available if received by the Treasurer on or before December 15th. An alternate discounted fee of \$25.00 is available when purchasing club and SAM memberships in a single transaction on or before December 15th. Membership applies to an individual, his or her spouse or significant other, and all dependent children under the age of 18 years. SAM. Trail permit fees, \$50.00 per sled (plus service fee if applicable), are in addition to the membership fee and are not a condition for membership in the Easy Riders Snowmobile Club.

### ASSUMPTION OF RESPONSIBILITY & RELEASE OF LIABILITY WAIVER:

I knowingly, voluntarily and willingly, on behalf of myself, my heirs and executors, take full responsibility for my personal safety and well being while participating in any snowmobiling activities with the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers, and waive any claims against the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers for any injury, including death, or damage to my equipment, resulting from such participation.

I understand that snowmobiling is a potentially dangerous activity and assume sole responsibility for deciding if my experience, skills, condition and equipment are sufficient for my safe participation. I am also aware that weather, trail and road conditions are unpredictable and may pose hazards to me while snowmobiling as well as when traveling to or from a snowmobiling activity by car, truck, or any other form of transportation.

As a member of a club that promotes family participation, I take full responsibility for the safety of any minor family members of mine who participate in Club activities. Adult family members of mine (18 years or older) who wish to participate in Club activities as members of the Easy Riders Snowmobile Club of Marlborough, Inc. have agreed to sign this form as well. Note: there is no additional fee for the participation of additional family members, but only one newsletter will be distributed to each family membership.

I have thoroughly read the above three paragraphs, and I fully understand their content.

#### MEMBER

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Age (if under 18) \_\_\_\_\_

Address \_\_\_\_\_ e-mail: \_\_\_\_\_

City, State & Zip \_\_\_\_\_ Telephone(\_\_\_\_) \_\_\_\_\_ home

Telephone(\_\_\_\_) \_\_\_\_\_ cell

NOTE: If you wish to purchase a SAM Trail Permit for one or more snowmobiles, the cost is \$50.00 per sled. Please have your sled make, model, and serial number and MA registration number for inclusion on the SAM application for membership/trail pass.

### ADDITIONAL ADULT FAMILY MEMBER, OR THE RESPONSIBLE PARENT OR GUARDIAN OF THE ABOVE APPLICANT IF UNDER 18 YEARS OLD (Additional forms may be used for additional family members who snowmobile.)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Address \_\_\_\_\_ e-mail: \_\_\_\_\_

City, State & Zip \_\_\_\_\_ Telephone(\_\_\_\_) \_\_\_\_\_ home

Telephone(\_\_\_\_) \_\_\_\_\_ cell

#### EMERGENCY CONTACT

Name \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

ERSC newsletters are electronic unless a paper copy is requested.

Check here if you wish to continue to receive the newsletter on paper. Signature of member applicant is required. Revised 03/19



*Easy Riders Snowmobile Club*

*29 Parker St.*

*Rochdale, MA 01542*