



# NEWSLETTER

## Summer 2026



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# EASY RIDERS SNOWMOBILE CLUB

Marlborough, Massachusetts

Volume LIII Summer 2026 Number 1

Member: S.A.M. "Snowmobile Association of Massachusetts"



Established January 1971

Incorporated — October 1992

President Mike Nicoli

Directors:

Vice President Greg Conlan

Ray Yee Gary LaPierre

Secretary Chris Arena

Mark Carrier Paul Theroux

Treasurer Larry McCullough

Nick Tomasetti Pat Kelly

Visit us online [www.ersc.net](http://www.ersc.net)

Like us on Facebook

The Easy Riders newsletter is published bimonthly, Sept to March, by the Easy Riders Snowmobile Club Inc., Marlborough, Massachusetts. It is published in the interest of all its members and the promotion and safety of the sport of snowmobiling. We are a nonprofit organization dedicated to the preservation and awareness of snowmobiling.

Editor: [Lawrence C. McCullough](mailto:Lawrence C. McCullough) E-mail: [easyriderssc@gmail.com](mailto:easyriderssc@gmail.com)



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# A Letter from the President

Happy summer everyone!

The club wrapped up its 55th season earlier this year and I consider that quite the accomplishment. I'm happy to report the club is in great shape going into our 56th year. Membership and participation are up and we are fiscally sound thanks to our continued fundraising efforts.

Well, it is time to enjoy the warm weather and summer activities. Fall will be here before you know it and we will be ramping back up for another winter season of riding.

In ending, I would like to recognize and thank Mark Carrier for his generosity. Mark won this year's photo contest prize of \$100 and requested that we add it to our donation to the Keely's Ride to benefit veterans. With his donation it has allowed the club to donate \$200 this year.

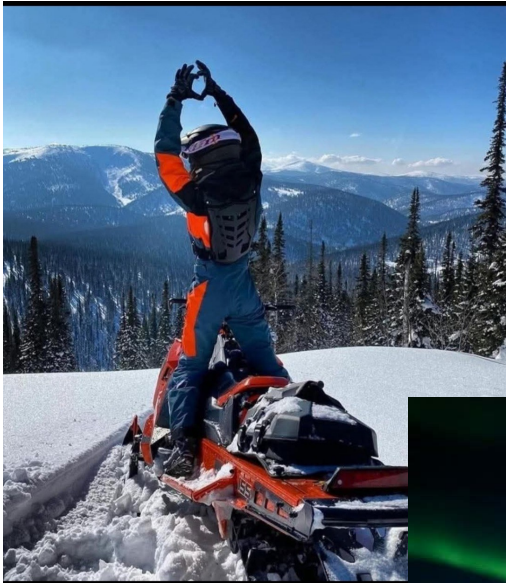
Enjoy your summer folks!

Mike Nicoli



19 Massachusetts Ave, Lunenburg, MA 01462

# 2026 PHOTO CONTEST



---Winner - Mark Carrier

*Mark donated his winnings back to the club with a request that we donate these funds to a charity. His winnings will be added to our Keely Ride donation where monies collected are donate to a veteran organization.*



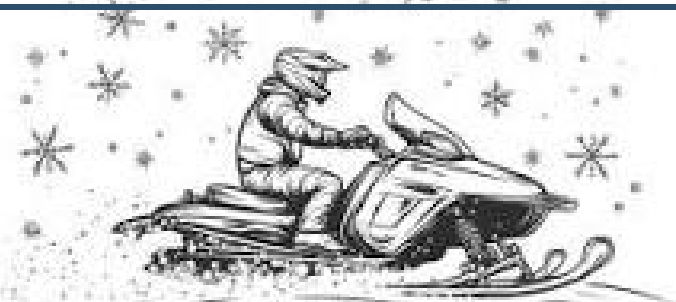
Ron Laplante --



--Paul Theroux

**Voting at the End of the Season Banquet was close. Winner got 9 with the others 8 and 7.**

## Monteiro Machine



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## NH Grass Drags and Watercross



The NH Grass Drags and Watercross is a three-day powersports extravaganza. It is held annually by the New Hampshire Snowmobile Association. The event takes place on Columbus Day weekend in October. Also known as "The Grass Drags" or "Epping," Race Into Winter Grass Drags and Watercross is the premiere snowmobile event. It is a must-attend for snowmobile enthusiasts and competitors.

***Race Into Winter: October 9-10-11, 2026***

Over 45,000 Attend NH Grass Drags  
and Watercross

The NH Grass Drags and Watercross is the Biggest, Baddest Snowmobile Event in the World. This event marks the start of New England's snowmobile season. Over [45,000 snowmobile and outdoor enthusiasts](#) turn out each year. They watch some of the fastest snowmobile racers from the United States and Canada. The event starts on Friday at Noon. It doesn't end until 4 PM Sunday at [Brookvale Pines Farm, 154 Martin Road, Fremont, NH.](#)





## Get ready to trade those skis for clubs this summer at the Snowmobile Association of Massachusetts' Annual Golf Tournament!

Join us for "Winter in July"! Rock your winter gear if you dare! Come enjoy raffles, prizes, and delicious food!

**Date:** July 18, 2026

**Time:** 9am shotgun start, 8am registration

**Where:** Ellinwood Country Club  
1928 Pleasant St, Athol, MA 01331

**Entry Fee:**  
\$120.00 per person (includes: green fees, cart, and dinner)



Visit our website for an entry form and more information : [www.sledmass.com](http://www.sledmass.com)

Or contact one of us:

Molly Miller : [millermolly18@gmail.com](mailto:millermolly18@gmail.com) /  
413-475-4699

Jeff Miller : [jeff.miller@sledmass.com](mailto:jeff.miller@sledmass.com) /  
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## UPCOMING MEETINGS, TRIPS & EVENTS\*

July 18, 2026	SAM Golf Tournament
Aug. 16, 2026	Nipmuck Trailriders Waterskiis
Sept. 22, 2026	Board Meeting
Oct. 9 - 11, 2026	New Hampshire Grass Drags
Oct. 13, 2026	1st Club meeting of the Season
Oct. 27, 2026	Board Meeting
Nov. 10, 2026	Open House Meeting
Nov. 21 - 22, 2026	SAM Expo @ the Big E
Nov. 24, 2026	Board Meeting
Dec. 8, 2026	Club Meeting
Dec. 22, 2026	Board Meeting (tentative date)
Jan. 12, 2027	Club Meeting
Jan. 26, 2027	Board Meeting
Feb. 9, 2027	Club Meeting (nominations)
Feb. 23, 2027	Board Meeting
Mar. 9, 2027	Club Meeting (elections)
Mar. 23, 2027	Board Meeting
Apr. 17, 2027	EOS Banquet (tentative date)
Apr. 27, 2027	Board Meeting
May 25, 2027	Board Meeting

\* all dates subject to change



### **ARENA CONTRACTING LLC**

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### **A Licensed & Insured Massachusetts Contractor**

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## IT'S ALWAYS OPEN HOUSE at the EASY RIDERS SNOWMOBILE CLUB

67 Fitchburg Street. Marlborough

If you think you might like to join, or if you are curious, you are welcome to attend any of our monthly meetings as our guest. We hold our meetings on the second Tuesday of every month October through March, at 7:00 PM. at the Marlborough Moose Family Center - Post 1129.

### — DIRECTIONS —

**FROM ROUTE 20 East of Marlborough.** Proceed West on Route 20 through Marlborough center and onto Interstate 495 north. Then follow the Interstate 495 directions below.

**FROM ROUTE 9 East or West.** Best route is to take Interstate 495 North then follow Interstate 495 directions below.

**FROM INTERSTATE 495 North or South,** Take Exit 65A toward Route 85 Hudson. At the first set of traffic lights take a right on to Fitchburg St. The Marlborough Moose is about 1/2 mile on left.

Please enter through the upper level front door.



A vertical advertisement for SVM-NH Motorsports. The background is a close-up, first-person view of a snowmobile's handlebars and front fairings, covered in snow, set against a snowy mountain landscape under a blue sky with clouds. The text is overlaid on the image. At the top, 'SOUHEGAN VALLEY MOTORSPORTS' is written in large, bold, yellow-outlined letters. Below it, '459 SOUTH ST. MILFORD NH' is in smaller yellow-outlined letters. The website 'SVM-NH.com' is in a smaller font. The slogan 'YOUR GO-TO FOR SNOW' is in large, bold, yellow-outlined letters. A yellow banner with the 'ski-doo' logo is positioned below the slogan. Further down are the 'bca Backcountry Access' logo, a yellow 'K' logo, and a circular logo that says 'FUELING YOUR PASSION SINCE 2003' with '509' in the center. At the bottom, it says 'follow our socials' with icons for Instagram, Facebook, TikTok, and YouTube.



April 9, 2026

Lawrence McCullough  
Easy Riders Snowmobile Club Inc.  
29 Parker St  
Rochdale, MA 01542-1008

*Your support elevates people of all abilities.*

Dear Lawrence,

Thank you for your generous contribution to Easterseals New Hampshire. Your support helps further our mission to elevate people of all abilities and help them live their best lives.

Gift Date:	3/27/2026
Amount Received:	\$ 300.00
Charitable Amount*:	\$ 300.00
Gift Type:	Donation
Gift Description:	Camp Sno-Mo
Gift Designation:	Camping and Recreational Services
Reference:	In memory of Dick Wolfe & Herb Hilton

Easterseals NH provides exceptional services, resources, and programs that help people of all abilities live, learn, work, and play with respect and dignity. Thanks to donors like you, we helped ensure the dignity, health, and well-being of thousands of children, adults, seniors, and veterans.

Your gift made a positive, life-changing difference for people like Bob, a senior who overcame isolation and found a community in Easterseals NH's Adult Day Program.

"I get to meet a lot of people," explained Bob, who has formed new friendships and connections through the program. "They're wonderful, every one of them."

Donations like yours enable us to direct more of our resources toward providing free and reduced-cost services, helping to eliminate financial barriers to care. Thanks to your support, we can help people of all ages and abilities achieve their full potential and live their best lives.

Lawrence, thank you again for your thoughtful gift. We are honored to have you as a member of the Easterseals NH community.

Be Well,

Maureen Beauregard  
President & CEO

555 Auburn Street • Manchester, NH 03103 • 603.623.8863  
[eastersealsnh.org](http://eastersealsnh.org)

*For tax purposes, we certify that goods or services provided are deducted and the charitable amount is considered tax deductible in accordance with state and federal guidelines. Our tax ID is 02-0272825.*



April 2, 2026

Easy Riders Snowmobile Club Inc  
29 Parker St  
Rochdale, MA 01542

Dear Members of the Easy Riders Snowmobile Club Inc,

On behalf of the Board of Directors and all of us at the Carroll Center for the Blind, I want to extend my deepest gratitude to you for your generous donation of \$100.00 received on 4/1/2026, made in memory of Phyllis Nicoli. Your support is truly making a difference in the lives of those we serve, and we are incredibly grateful to have you as a partner in our mission. Your donation directly impacts individuals like Isabel.

Isabel, a Carroll Center alumna and current employee, was diagnosed with glaucoma at an early age and told that she would be blind by 19. Isabel lost all of her vision by the time she was 20 years old, but she hasn't let it stop her. Her journey with the Carroll Center began with the Youth in Transition summer program. "As a teenager, I was scared to go to the Carroll Center because the word 'blind' terrified me," Isabel remembers. But the experience completely "changed [her] perspective on blindness."



As Isabel's vision declined during her teenage years, she developed a plan so that her blindness wouldn't define her future. She graduated high school early so that she could begin preparing for life without sight. That fall, she started the Carroll Center's 20-week independent Living Program, which gave her the skills and confidence to begin college the following spring.

Today, Isabel is 24 years old and studies social work at Southern Connecticut State University with plans to graduate this year. Last summer, Isabel returned to the Carroll Center as an EyeWork intern and discovered her calling. She now plans to become a vision rehabilitation teacher and will pursue her master's at the UMASS Boston Vision Rehabilitation program. "The Carroll Center helped me develop the skills to be able to do this," Isabel says, "and I'd like to be able to do [the same] for others."

I encourage you to contact me at 617-969-6200 x215 or [greg.donnelly@carroll.org](mailto:greg.donnelly@carroll.org) with any questions you have about our programs and services.

Sincerely,

Greg Donnelly  
President and Chief Executive Officer

770 Centre Street, Newton, MA 02458 • (617) 969-6200 • [www.carroll.org](http://www.carroll.org)

*Your gift is tax deductible to the extent provided by law. The Carroll Center for the Blind is a tax-exempt 501 (c)(3) charity (04-2106173). We have not provided you with any goods or services in exchange for your contribution.*

## EASY RIDERS SNOWMOBILE CLUB

### MEMBERSHIP APPLICATION NEW or RENEWAL (circle one)

The Easy Riders Snowmobile Club of Marlborough, Inc. is an informal organization of persons interested in the sport of snowmobiling. Our purpose is to promote the sport of family snowmobiling by offering the opportunity for like minded individuals to share information and experiences. Through bi-monthly newsletters and meetings during the season, members can share information about equipment, trail access, snow conditions, safety techniques and group riding opportunities. The Club encourages participation in non-competitive group snowmobiling activities but the Club does not sponsor formal organized trips.

The initiators of Club activities act as focal points to bring together the ideas, energies and resources of the group, but are not formal leaders. They are not paid, do not represent the Club, and can take no responsibility for the safety or well-being of participants. A membership roster is available to members on request; listing names, addresses, e-mail addresses and telephone numbers for the purpose of member-to-member direct communication, but for no other distribution or commercial purposes.

**TO JOIN (or renew your membership):** Please read and sign the "Assumption of Responsibility and Release of Liability" waiver, fill in the information requested, and mail a check for \$40.00 payable to the *Easy Riders Snowmobile Club* to: Easy Riders Snowmobile Club, 29 Parkers St., Rochdale, MA 01542-1008. A discounted fee of \$30.00 is available if received by the Treasurer on or before December 15th. An alternate discounted fee of \$25.00 is available when purchasing club and SAM memberships in a single transaction on or before December 15th. Membership applies to an individual, his or her spouse or significant other, and all dependent children under the age of 18 years. SAM. Trail permit fees, \$50.00 per sled (plus service fee if applicable), are in addition to the membership fee and are not a condition for membership in the Easy Riders Snowmobile Club.

### ASSUMPTION OF RESPONSIBILITY & RELEASE OF LIABILITY WAIVER:

I knowingly, voluntarily and willingly, on behalf of myself, my heirs and executors, take full responsibility for my personal safety and well being while participating in any snowmobiling activities with the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers, and waive any claims against the Easy Riders Snowmobile Club of Marlborough, Inc. and any of its members or officers for any injury, including death, or damage to my equipment, resulting from such participation.

I understand that snowmobiling is a potentially dangerous activity and assume sole responsibility for deciding if my experience, skills, condition and equipment are sufficient for my safe participation. I am also aware that weather, trail and road conditions are unpredictable and may pose hazards to me while snowmobiling as well as when traveling to or from a snowmobiling activity by car, truck, or any other form of transportation.

As a member of a club that promotes family participation, I take full responsibility for the safety of any minor family members of mine who participate in Club activities. Adult family members of mine (18 years or older) who wish to participate in Club activities as members of the Easy Riders Snowmobile Club of Marlborough, Inc. have agreed to sign this form as well. Note: there is no additional fee for the participation of additional family members, but only one newsletter will be distributed to each family membership.

I have thoroughly read the above three paragraphs, and I fully understand their content.

#### MEMBER

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_ Age (if under 18) \_\_\_\_\_

Address \_\_\_\_\_ e-mail: \_\_\_\_\_

City, State & Zip \_\_\_\_\_ Telephone(\_\_\_\_) \_\_\_\_\_ home

Telephone(\_\_\_\_) \_\_\_\_\_ cell

NOTE: If you wish to purchase a SAM Trail Permit for one or more snowmobiles, the cost is \$50.00 per sled. Please have your sled make, model, and serial number and MA registration number for inclusion on the SAM application for membership/trail pass.

### ADDITIONAL ADULT FAMILY MEMBER, OR THE RESPONSIBLE PARENT OR GUARDIAN OF THE ABOVE APPLICANT IF UNDER 18 YEARS OLD (Additional forms may be used for additional family members who snowmobile.)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Address \_\_\_\_\_ e-mail: \_\_\_\_\_

City, State & Zip \_\_\_\_\_ Telephone(\_\_\_\_) \_\_\_\_\_ home

Telephone(\_\_\_\_) \_\_\_\_\_ cell

#### EMERGENCY CONTACT

Name \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

ERSC newsletters are electronic unless a paper copy is requested.

Check here if you wish to continue to receive the newsletter on paper. Signature of member applicant is required. Revised 03/19



**Easy Riders Snowmobile Club**

**29 Parker St.**

**Rochdale, MA 01542**